

WHILE RESEARCHING THE
POTENTIAL CONNECTIONS
BETWEEN JOSEPH OF EGYPT
AND THE JAREDITE CULTURE OF
THE BOOK OF MORMON,
I DISCOVERED ANCIENT
SYMBOLISM THAT HAS
BLOSSOMED INTO A HUGE
PARADIGM SHIFT CONCERNING
MY UNDERSTANDING OF
PREHISTORIC AMERICA.

IT BEGAN WITH THE RESEARCH ON THE RELATIONSHIP BETWEEN MINOA AND EGYPT. BECAUSE JOSEPH WAS OPERATING AS THE CHIEF OFFICER OF EGYPTIAN FEMA, HE WAS LOOKING TO AUGMENT THE EGYPTIAN AGRICULTURAL RESOURCES SHOULD A DISASTER OCCUR. AND HE HAD GOOD INTEL THAT A DISASTER WAS COMING.

FIRST, JOSEPH WORKED ON THE EGYPTIAN INFRASTUCTURE TO CREATE EFFICIENCIES IN PRODUCTION AND STORAGE. WATER WOULD BE CRITICAL TO PEOPLE, PLANTS AND ANIMALS. JOSEPH WAS INSTRUMENTAL IN BUILDING THE BAHR YUSSEF CANAL THAT REDIRECTED WATER FROM THE NILE TO A HUGE INTERIOR RESERVIOR.



THEN HE EXPANDED THE EGYPTIAN ABILITY TO STORE AND DISTRIBUTE GRAIN WITH STRUCTURES LIKE THOSE FOUND AT EDFU.

NOTICE THAT THE STORAGE OF GRAIN WAS CONCENTRATED IN AN AREA THAT WAS BOTH HIGHLY SECURED FROM FOREIGN INVASION BY BEING 400 MILES INLAND, AND WHERE IT COULD BE QUICKLY DISTRIBUTED DOWNSTREAM ALONG THE NILE TO AREAS OF GREATEST NEED.



THEN, JOSEPH BEGAN WORKING
WITH HIS SUPPLIERS TO
ARRANGE GETTING PRODUCT
INTO EGYPT SHOULD THEY
BEGIN TO RUN SHORT ON THEIR
DOMESTIC PRODUCTION.

THE APPROACH WOULD HAVE TO BE TWO-FOLD. USE THE SEVEN YEARS OF PLENTY TO BUILD STORAGE FACILITIES FOR EXCESS CROPS WHILE AT THE SAME TIME ESTABLISHING TRADE CONNECTIONS TO INCREASE IMPORTS AND BUY WHILE THERE IS ABUNDANCE AND GRAIN SUPPLIES ARE CHEAP.

THEN SECOND, DURING THE SEVEN YEARS OF LEAN, UTILIZE THE ESTABLISHED TRADE CONNECTIONS TO CONTINUE IMPORTS OF GRAIN AND LIVESTOCK SO THAT THE DRAIN ON THE EGYPTIAN SURPLUS IS SLOWED AND THEY ARE ABLE TO LAST THE ENTIRE SEVEN YEARS.

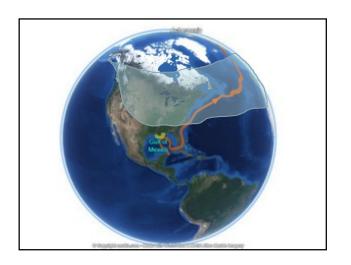
IF THE MINOANS ARE ALREADY
TRAVELING THE NORTH ATLANTIC,
SUCH AS INDICATED BY THE
MICHIGAN COPPER AND BRITISH TIN
BEING BROUGHT INTO THE
MEDITERRANEAN, THEN CERTIANLY
THOSE SAME TRADE ROUTES COULD
BE UTILIZED FOR GRAIN AND
LIVESTOCK COMMODITIES.

BECAUSE THE TRADE ROUTES
ARE LOCATED IN THE NORTH
ATLANTIC, THERE ARE MANY
PLACES THAT CAN BE UTILIZED.
THE NORTHERN PORTION OF THE
IBERIAN PENINSULA, ALONG THE
ENGLISH CHANNEL, THE BRITISH
ISLES AND EVEN THE AREAS
AROUND NOVA SCOTIA AND THE
ST. LAWRENCE SEAWAY.

BUT, RECENT RESEARCH HAS REVEALED THAT THE EVENT CAUSING THE SEVEN YEARS OF LEAN WAS PROBABLY ON A MUCH LARGER SCALE THAN ANYONE ANTICIPATED.

IT WAS A CATACLYSMIC
EXPLOSION OF MT. ANIAKCHAK IN
THE ALEUTIAN ISLAND CHAIN OF
ALASKA. THE ERUPTION FORMED
A CAULDERA NEARLY SEVEN
MILES WIDE AND SIGNIFICANT
SEDIMENTS OF IT WERE FOUND IN
THE GREENLAND ICE FIELDS. THIS
CORRELATES WITH FROZEN TREE
RINGS FOUND IN IRELAND AND
OTHER LOCATIONS OF THE
NORTHERN HEMISPHERE.





THIS MEANS THAT EGYPT'S ORIGINAL PLAN TO UTILIZE NORTH ATLANTIC SOURCES FOR GRAIN AND LIVESTOCK SUPPLEMENTATION IS OFF THE TABLE, AND A QUICK ALTERNATIVE PLAN MUST BE INSTITUTED.

UNDERSTANDING THE EPIC SCOPE OF THE DISASTER, THE MINOANS HAD TO FIND A SECONDARY SOURCE THAT WAS NOT EFFECTED BY THE ATMOSPHERIC BLANKET CAUSED FROM THE ASH CLOUD. THE OLMEC CULTURE ON THE WESTERN SHORES OF THE GULF OF MEXICO WOULD BE AN IDEAL SECONDARY LOCATION. A YEAR-ROUND GROWING SEASON AND PEOPLE ALREADY PRESENT TO PLANT, CULTIVATE AND HARVEST THE CROPS AND TEND TO THE LIVESTOCK. THE OLMEC WERE POISED TO BENEFIT FROM THIS GLOBAL DISASTER.

AS A MATTER OF FACT, IT IS
JOSEPH'S JAREDITE KING
CONTEMPORARY NAMED EMER WHO
PROVIDES US WITH A DETAILED LIST
OF THEIR WEALTH. HIS LIST IS NOT
FOR ITEMS USED AS EVERYDAY OR
STAPLE FOODS. IT IS A LIST OF
COMMODITIES USED IN TRADE, OR
FOR THE SUPPORT OF THE
INDUSTRY TO PROMOTE TRADE.

I BELIEVE JOSEPH'S SUCCESSFUL EFFORTS TO PREPARE AND BRING EGYPT THROUGH THIS HARDSHIP BECAME A HUGE LEGEND IN THE REGION AND PARTICULARLY FOR THOSE CULTURES WHO PARTICIPATED IN THE SUCCESS. MINOA HAD TO BE ONE OF THE PRIMARY CULTURES IN THE SUCCESS COLUMN.

WHEN THE SEVEN YEARS OF LEAN WERE COMPLETE AND ABUNDANCE RETURNED TO THE LAND, EGPYT REIGNED AS THE STRONGEST OF ALL THE MEDITERRANEAN CULTURES. ALL OF THE PARTICIPANTS IN THAT SUPPLY CHAIN HAD LEARNED AN INCREDIBLY IMPORTANT LESSON IN PLANNING, ADJUSTING, AND PRODUCING RESULTS. THESE LESSONS-LEARNED FURTHER SEPARATED EGPYT FROM OTHER NATIONS AND MINOA FROM OTHER MERCHANT SEAFARERS.

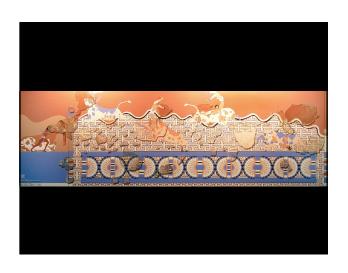
THE ARTWORK DISPLAYED IN PALACES BOTH IN EGYPT AND MINOAN PORTS CELEBRATED THE COOPERATIVE EFFORTS PUT FORTH TO CREATE THEIR COLLECTIVE SUCCESSES.

THERE ARE MURALS FOUND AT THE CITY OF AKROTIRI ON THE ISLAND OF THERA (SANTORINI) THAT INFER MINOAN SHIPPING TO A LOCATION WITH PALMS, BULLRUSHES, FELINES, ANTELOPE AND PEOPLE OF CANAANITE INFLUENCE.





LIKEWISE, THERE ARE MURALS AT AVARIS IN THE NILE GOSHEN DELTA DONE IN MINOAN STYLE ARTWORK THAT DISPLAY THE MINOAN PRACTICE OF BULL-LEAPING.







FOR THESE FOREIGN CONCEPTS TO BE ILLUSTRATED IN PALACIAL ARTWORK IS A SOLID INDICATION OF CULTURAL RELATIONSHIP AND COMMON PURPOSES.



ADDITIONALLY, THERE SEEMS TO BE A SYMBOLIC RELATIONSHIP EMBEDDED IN BOTH MINOAN AND EGYPTIAN ARTWORK. THE CENTRAL DIETY OF THE MINOAN CULTURE IS SAID TO BE THE SNAKE. HERE IS A SNAKE GODDESS THAT WAS FOUND AT THE CRETE TEMPLE OF KNOSSOS.



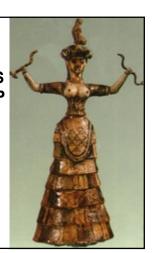
WE ASSERT THAT THEY ARE NOT WORSHIPPINNG THE SNAKE; THEY ARE DISPLAYING THEIR ROLE IN A CLAIM TO POWER.



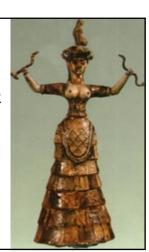
THEY ARE
INDICATING THAT
THEIR NATION
(FEMALE) IS
FEEDING THE
WORLD (BARE
BREASTS) BY
MEANS OF
CONNECTING THE
SEAWAYS OF THE
EAST AND WEST
(SNAKES IN HANDS).



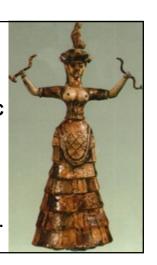
AND, NOTE THAT
THE ANIMAL THAT IS
SEATED ON THE TOP
OF THE HEAD IS A
FELINE. THIS
IMPLIES THAT THE
FELINE NATION
(EGYPT) IS AT THE
HEAD OF IT ALL.



MINOA THEREFORE
IS KNOWN AS THE
SNAKE NATION
BECAUSE OF THEIR
SEAFARING
ABILITIES. THEY
SLITHER UPON THE
WATER AND
DELIVER GOODS
FROM TRIBUTARY
TO TRIBUTARY.



MINOA HAD BEEN
CONNECTING THE
EAST WITH THE
WEST SINCE 2450 BC
WITH ITS COPPER
SUPPLY COMING
INTO THE
MEDITERRANEAN
FROM THE COPPER
MINES OF MICHIGAN.



THIS CONCEPT OF SNAKES
REPRESENTING SEAFARING IS
FURTHER CONFIRMED BY THE
SYMBOLIC USE OF THE EGYPTIAN
SNAKE APEP. IN EGYPTIAN
ARTWORK OF THE 8<sup>TH</sup> DYNASTY
(2100 BC), THE SERPENT APEP IS AN
ENEMY OF EGYPT. BUT BY THE 14<sup>TH</sup>
DYNASTY (1600 BC) APEP IS SEEN
AS A FRIEND TO EGYPT, HELPFUL
AND ASSISTING ITS PROSPERITY.



THIS IS A 14<sup>TH</sup> DYNASTY RENDITION OF APEP WHERE IT IS FRIENDLY AND ASSISTING THE STAFF OF ATUM.



BUT, BY THE 20<sup>TH</sup> DYNASTY, APEP IS ILLUSTRATED AS A POWER THAT HAD TO BE DESTROYED. THIS SEEMS TO COINCIDE WITH EGYPT'S INVASION OF BYBLOS AND SIDON.

WHAT IS IMPORTANT FOR US
TO CONSIDER IS THAT ANCIENT
SEAFARING CULTURES
STRONGLY INDENTIFY WITH
THE SYMBOL OF THE SERPENT.

WHY?

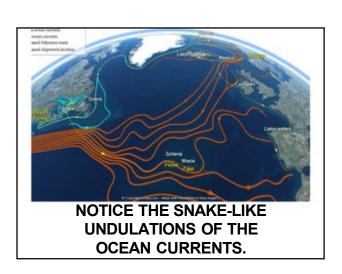
THE IMAGE OF THE SERPENT PROVIDES AN OBJECT LESSON ON THE LIFE OF THE MARINER.

1. THE RIVER DELTAS THAT MARINERS TRAVERSE WHERE THEY HARVEST THE GOODS, UNDULATE BACK AND FORTH LIKE THE MOVEMENT OF A SNAKE.

2. THE TECHNIQUE FOR USING WIND SAILS TO PROPEL WATERCRAFT ON THE OPEN SEAS REQUIRES A SERIES OF SAIL ADJUSTMENTS THAT CREATE A ZIG-ZAG PATHWAY THROUGH THE WATER, LIKE A SNAKE.

3. THE DELIVERY OF PRODUCTS
FROM THE SUPPLIER TO THE
END-USER IS DONE IN A MANNER
WHERE THE RECIPIENT IS
UNAWARE OF THE ORIGIN. THE
TRUE MOVEMENT OF PRODUCT
FROM HARVEST TO DELIVERY IS
UNDETECTABLE, LIKE THE
STEALTH ACTION OF A SNAKE.

EVEN THE PATHWAYS THROUGH THE OCEAN RESEMBLE THE SLITHERING ACTION OF A SNAKE AS THEY FOLLOW THE NATURAL CURRENTS AND TRADE WINDS TO MAKE THEIR WAY TO A DISTANT DESTINATION.



ALL OF THESE SAILING FEATURES
ARE POWERFUL SEAFARING
SYMBOLS OF THE SNAKE THAT
HAVE LASTED FOR MILLENNIA.
THEREFORE, WHILE THE IMAGE OF
THE SNAKE ORIGINATED WITH THE
SEAFARING POWERS DEVELOPED
BY THE MINOANS, WE SUBMIT THAT
THIS IMAGERY EVOLVED TO
BECOME THE IDENTITY OF ALL
MARINERS INVOLVED IN OCEANIC
MERCHANT DELIVERY.

AN EXAMPLE OF THE SNAKE IMAGERY IN MEDITERRANEAN FOLKLORE IS THE GREEK GODDESS MEDUSA. WE BELIEVE THAT JOSEPH CAMPBELL WAS CORRECT IN STATING THAT THE LEGEND OF MEDUSA IS MEMORIALIZING A STORY OF HOW SEAFARING POWERS BEGAN AND EVOVLED.

THROUGH THE LEGEND,
WE CAN UNDERSTAND
THAT MEDUSA'S
ABILITY TO TURN HER
ENEMIES INTO STONE
WAS ACHIEVED WHEN
THE INDIVIDUAL
SNAKES ON THE HEAD
WERE ABLE TO FOCUS
THEIR GAZE UPON A
SINGLE PURPOSE.



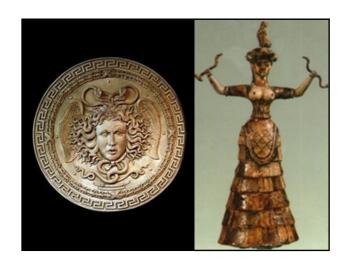
IN OTHER WORDS, THE SINGULAR POWERS OVER THE NUMEROUS RIVER SYSTEMS FOCUS IN PURPOSE TO AFFECT A UNIFIED OUTCOME.

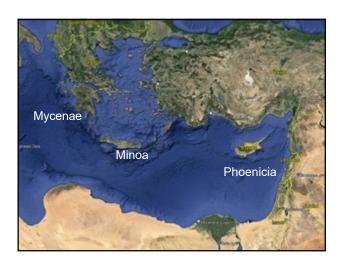


THIS IS THE VERY DEFINITION OF A CABAL, OR A COUNCIL OF INDIVIDUAL SEPARATE INTERESTS WHO ENTER INTO HIDDEN AGREEMENT TO SECURE CONTROL OF AN INDUSTRY. HENCE, THE MINOANS CONTROLLED THE SEAFARING INDUSTRY BY CONTROLLING THE SECRETS OF HOW TO NAVIGATE THE OPEN SEAS TO THEIR SUPPLIERS.

THE GREEK LEGEND OF MEDUSA DOCUMENTS HOW THE MINOAN CABAL WAS OVERTAKEN BY THE GREEKS, IN THAT PERSEUS BEHEADS MEDUSA AND USES IT AGAINST HIS ENEMIES. HE THEN GIVES IT OVER TO THE WAR GODDESS ATHENA TO PLACE ON HER SHIELD. THIS INFERS THAT THE GREEKS TOOK OVER THE POWER OF THE SEAFARING CABAL AND USED IT MILITARILY TO THWART THE POWERS OF THEIR RIVALS.









ADDITIONALLY, PYTHIA IS AN APOLLO PRIESTESS WHO WAS CONSULTED ABOUT ESTABLISHING A GREEK PORT AT THE NORTH AFRICAN CITY OF CYRENE. IS THE PRIESTESS PYTHIA SYMBOLIC FOR THE GREEK COUNCIL THAT CONTROLS ALL SEAFARING TRAFFIC? THE NAME PYTHIA SHARES THE ROOT WORD FOR ONE OF THE LARGEST SERPENTS; THE PYTHON. AGAIN, IT IS SERPENT IMAGERY FOR SEAFARING.

BASED ON RESEARCH DONE BY MANOLIS KOUTLIS IN HIS BOOK IN THE SHADOW, IT APPEARS THAT THE GREEK MYCENAEAN CULTURE BEGAN HAVING HEAVY INFLUENCE ON THE NORTH ATLANTIC ROUTES DURING THE 15<sup>TH</sup> CENTURY BC. THIS INFERS THAT THE MYCENAEANS BEGAN WORKING WITH THE MINOANS IN COLONIZING THE REGIONS OF THE NORTH ATLANTIC.

THIS CO-OP MAY HAVE BEGUN IN THE 17<sup>TH</sup> CENTURY BC WITH MINOA NEEDING TO EXPAND THEIR FLEETS TO SUPPLY EGYPT AND THEREBY UTILIZING THE MYCENAEAN SEAFARERS TO KEEP UP WITH THE DEMAND. WHAT MINOA MAY NOT HAVE EXPECTED, IS THAT MYCENAE WOULD EVENTUALLY TAKE FULL CONTROL. HENCE, THE LEGEND OF PERSEUS BEHEADING MEDUSA.

ACTUALLY, THE MYCENAEAN INFLUENCE IN THE NORTH ATLANTIC MAY NOT HAVE BEEN A HOSTILE TAKE OVER AS MUCH AS IT WAS AN OPPORTUNISTIC MOVE TO FILL A VOID AFTER THE 15<sup>TH</sup> CENTURY EXPLOSION OF THERA (SANTORINI) AND THE CONSEQUENTIAL DAMAGE TO CRETE WHICH DECIMATED THE MINOAN FLEETS AND PORTS.

WHILE PERSEUS IS SEEN LIFTING
THE HEAD OF MEDUSA, HER
BEHEADING MAY HAVE BEEN THE
RESULT OF AN ACT OF GOD
(VOLCANIC EXPLOSION) AND NOT
A MILITARY OVERTHROW.
PERSEUS (GREECE) WAS
MERELY THE ENTITY LEFT
BEHIND TO CARRY ON THE
BUSINESS OF UTILIZING AND
PROTECTING THE SEA ROUTES
OF THE NORTH ATLANTIC.

CURIOUSLY, IT IS AT THIS TIME OF TURMOIL IN THE MEDITERRANEAN THAT THE BOOK OF MORMON RECORDS AN INVASION OF SERPENTS THAT SEPARATE THE JAREDITES FROM THE SOUTH WILDERNESS REGION WHERE WILDLIFE IS ABUNDANT. THE DESCRIPTION OF HOW THESE SERPENTS BEHAVE IS MORE LIKE THE ACTIONS OF HUMANS.

NOTE THAT THE JAREDITE SERPENT INVASION IS HAPPENING AT THE SAME TIME THAT THE CAULDERA-FORMING EXPLOSION OF THERA (SANTORINI) TAKES PLACE. WHICH IS HAPPENING AT THE SAME TIME THAT EGYPT IS REELING FROM THE PLAGUES, THE EXODUS AND THE LOSS OF A WORKER-CLASS. WHICH IS FOLLOWED BY THE HEBREW INVASION OF CANAANITE CITIES FORTY YEARS LATER. ALL OF THESE EVENTS ARE CREATING HUGE CULTURAL SHIFTS IN THE MEDITERRANEAN REGION.

THIS MEANS THAT THE MINOAN CULTURAL ECONOMIC ENGINE IS DECIMATED. THE EGYPTIAN CULTURE IS EXPERIENCING A MAJOR RESTRUCTURE AND THE CANAANITE CULTURE IS FALLING APART. WHAT HAPPENS WHEN THERE ARE DISASTERS THAT CAUSE MAJOR SOCIAL UPHEAVAL?

MASS MIGRATIONS.

THIS LEAVES THE PHOENICIANS AND MYCENAEANS AS THE MOST CAPABLE SEAFARING CULTURES IN THE MEDITERRANEAN. IT COULD BE THAT THESE SEAFARERS FOCUSED ON SERVICING THE MINOAN TRADE ROUTES IN THE MEDITERRANEAN AND OFFERED TO RELOCATE THE REFUGEES, BUT NOT TAKE THEM IN.

ADDITIONALLY, WITHIN A FEW
YEARS, EGYPTIAN AND
CANAANITE REFUGEES ARE
LOOKING FOR A PLACE THAT
PROVIDES SAFETY FOR FAMILIES.
AGAIN, THE PHOENICIANS AND
MYCENAEANS ARE ABLE TO
PROVIDE PASSAGE. HENCE, THE
OLMEC REGION HAS A LARGE
GROUP OF REFUGEES WHO ARE
LOOKING TO START ANEW.

BUT, WHEN THESE REFUGEES
ARRIVE IN THE NEW WORLD,
THERE IS ALREADY A FAMINE IN
THE LAND. WHAT DO A PEOPLE
OF DESPERATION DO TO ENSURE
THEIR SURVIVAL? THEY TAKE
DESPERATE MEASURES.
PERHAPS SOMETHING LIKE
STEALING HERDS AND TAKING
THEM TO A WILDERNESS AREA
THAT IS DEFENSIBLE?

THIS BOOK OF MORMON INVASION OF SERPENTS BEGINS A 400-YEAR OCCUPATION OF THE LAND. WHAT IS HAPPENING IN THE MEDITERRANEAN REGION DURING THIS 400-YEAR PERIOD?

THIS TIMEFRAME FROM 1400-1000 BC
IS ALMOST EXACTLY THE PERIOD
WHEN THE MEDITERRANEAN
CULTURES WERE EXPERIENCING A
SERIES OF INVASIONS FROM A
CONFEDERACY OF NAVAL RAIDERS
CALLED THE "SEA PEOPLE."

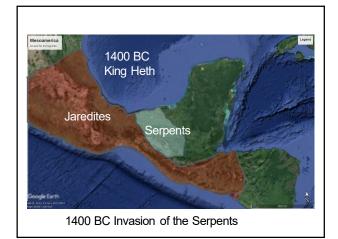
THE QUESTION I RAISE IS THIS:
IS IT POSSIBLE THAT THIS SERPENT
INVASION IN THE AMERICAS IS
ACTUALLY THE BIRTHING OF AN
OUTPOST OF MEDITERRANAEN
REFUGEE "SEA PEOPLE" WHO ARE
ATTEMPTING TO RECAPTURE THEIR
HOLD ON THE MERCHANT PORTS
OF THE MEDITERRANAEN?

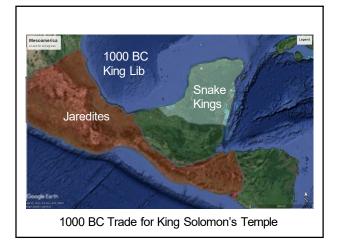
THE SEA PEOPLE WERE NOT SUCCESSFUL EVEN AFTER THEIR MANY INVASIONS OF MEDITERRANAEN PORTS.
THESE INVASIONS STOP BY 1100 BC AND MYCENAEAN AND PHOENICIAN SEAFARERS REMAIN AS THE PRIMARY MERCHANT POWERS IN THE MEDITERRANAEN.

IT IS ABOUT 100 YEARS AFTER THE SEA PEOPLE INVASIONS END THAT WE FIND ANOTHER BOOK OF MORMON ENTRY CONCERNING CULTURAL EVENTS WHICH IMPLIES SUBSTANTIAL TRADE. HERE WE FIND THAT LIB RECLAIMS THE LAND SOUTHWARD WITH ITS ACCESS TO THE WILDERNESS WHERE THEY ARE ABLE TO FIND WILDLIFE FOR SUSTENANCE.

WHAT IS INTERESTING TO NOTE IS
THAT IT IS ABOUT 1000 BC WHEN
THE ARCHAEOLOGICAL RECORD
BEGINS TO FIND A RULING CLASS
CALLED "SNAKE KINGS" IN THE
PETEN OF GUATEMALA. THE
EVIDENCE IS THAT THESE PEOPLE
ARE INDUSTRIAL MERCHANTS WHO
WIELD THEIR POWER THROUGH THE
MEANS OF WATERWAY TRADE,
BOTH TRIBUTARY AND OCEANIC.

IF THESE ARE THE SEA PEOPLE
THAT WERE THE 15TH CENTURY
REFUGEES, THEN IT APPEARS THAT
THE IMMEDIACY OF THEIR MARITIME
IDENTITY HAD WANED THROUGH
THE GENERATIONS TO BECOME
CONTENT WITH BEING THE
SUPPLIERS FOR MARITIME TRADE.
THEREFORE, THEY MOVED TO
AREAS THAT WERE MORE
CONDUCIVE TO THE PRODUCTION
AND TRADE OF COMMODITIES.





EVENTUALLY, THE SNAKE KINGS
OF THE PETEN AND SOUTHERN
MEXICO BLEND INTO THE MULEKITE
CULTURE AND BECOME THE BOOK
OF MORMON LAND BOUNTIFUL.



LATER, THE ENTIRE MESOAMERICAN REGION ADOPTS THE IMAGERY OF THE FEATHERED SERPENT AS A RELIGIOUS SYMBOL OF THEIR GOD WHO DESCENDED FROM THE SKY TO WALK AMONG THEM.

OUR NEXT EVIDENCE IS UNIQUE IN THAT IT COMES FROM THE EMERALD ISLE. THE 5<sup>TH</sup> CENTURY AD LEGEND OF ST. PATRICK DETAILS HOW HE WAS CAPTURED BY IRISH PIRATES AT THE AGE OF 16 AND FORCED TO SERVE SIX YEARS AS A SLAVE UNTIL HE ESCAPED AND MADE HIS WAY BACK TO HIS HOME IN ENGLAND.

HE THEN BECOMES A CATHOLIC CLERIC, RETURNS TO IRELAND AND IN TIME BECOMES THE FIRST BISHOP OF IRELAND. HE IS CREDITED WITH CONVERTING THE POLYTHEISTIC CELTS TO CATHOLICISM. THE LEGEND IS THAT HE DROVE OUT ALL OF THE SNAKES FROM IRELAND; AN ISLAND THAT HAS NO SNAKES AS PART OF ITS ECOSYSTEM.

THE ARGUMENT WE MAKE IS THAT
THE SEAFARING PEOPLE WHO WERE
PREDOMINANT IN IRELAND
REFERRED TO THEMSELVES AS
SERPENTS; IT WAS THEIR
SEAFARING HERITAGE.
ST. PATRICK SHARED THE GOSPEL,
CONVERTED THEM TO CHRISTIANITY,
REMOVED THE PRACTICE OF
SLAVERY AND RID THE ISLAND FROM
ITS SERPENT CULTURE PRACTICES.

THE NARRATIVE OF ST. PATRICK'S
STORY STATES THAT,
"THE SNAKES HAD ALL BEEN
BANISHED BY PATRICK CHASING
THEM INTO THE SEA AFTER THEY
ATTACKED HIM DURING A 40-DAY
FAST HE WAS UNDERTAKING ON
THE TOP OF A HILL."

AGAIN, LIKE THE USE OF THE TERM
"SERPENTS" IN THE BOOK OF
MORMON, THESE SNAKES SEEM TO
HAVE BEHAVIORS THAT ARE MORE
LIKE PEOPLE THAN REPTILES. IT
SEEMS THAT THE AUTHORS ARE
USING A METAPHORIC ALLUSION
TO BRING HOME THE POINT THAT
THESE PEOPLE ARE COLDBLOODED, IMMORAL AND HAVE
LOST THEIR SENSE OF HUMANITY.

WITH ST. PATRICK SUCCESSFULLY
PUSHING THE SERPENTS OFF OF
IRELAND, THEY MOVE ON TO
OTHER LOCATIONS; PERHAPS TO
SCOTLAND, THE NETHERLANDS,
OR OTHER LOCATIONS IN THE
NORTH SEA REGION.

THE NEXT
SEAFARING
CULTURE THAT
IDENTIFIES
STRONGLY
WITH THE
SERPENT IS
THE VIKINGS.



THE VIKING CULTURE
ORIGINATED FROM THE SHORES
OF SCANDANAVIA OUT OF THE
WATERS OF THE NORTH AND
BALTIC SEAS. THESE WERE ONCE
PORT CITIES ON THE ANCIENT
TRADE ROUTES OF THE MINOANS
AND MYCENAEANS.

THE VIKINGS RULED THE NORTH ATLANTIC FOR NEARLY 400 YEARS FROM 750 AD TO 1100 AD. THEY EXPLORED MOST OF THE NORTH ATLANTIC ISLANDS AND VENTURED TO THE INTERIOR OF BOTH EUROPE AND NORTH AMERICA.

THEIR SYMBOLISM IS OBVIOUS
WITH THE SERPENT HEAD OR
DRAGON HEAD OFTEN FASHIONED
ON THE BOW OF THE LONG SHIPS.
WE ASSERT THAT IT ALLUDES TO
THEIR LONG-STANDING HERITAGE;
THE VIKINGS USED THE SERPENT
IMAGE AS A SYMBOL FOR THEIR
SEAFARING CULTURE.

THE IMAGE AND SYMBOLISM
OF THE SERPENT
REPRESENTING SEAFARING
PEOPLE IS EXTENSIVE AND IT
HINTS AT CONNECTIONS
ACROSS CENTURIES,
CONTINENTS AND CULTURES.

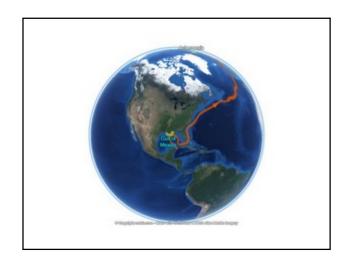
IT ALL BEGINS
WITH THE MINOANS
WHO APPEAR TO
BE THE FIRST TO
BRAVE THE OCEAN
WATERS OF THE
NORTH ATLANTIC.





FOLLOWED THEN
BY THE
MYCENAEANS
WHO EVENTUALLY
MEMORIALIZE THE
SNAKE IMAGRY IN
THEIR LEGENDS
OF MEDUSA,
PERSEUS, ATHENA
AND PYTHIA.

THEN THE BOOK OF MORMON HINTS OF THE SERPENTS OR MYSTERIOUS SEA PEOPLE THAT SETTLE IN MESOAMERICA AT AROUND 1400 BC. THIS GROUP LATER MORPHS INTO THE SNAKE KINGS OF THE YUCATAN AND PETEN OF GUATEMALA. IT JUST SO HAPPENS THAT THE OCEAN CURRENTS AROUND THE CARIBBEAN LEAVE THE GULF OF MEXICO AND THE ATLANTIC GULF STREAM RUNS DIRECTLY TO IRELAND. DID SOME OF THE SERPENT/SEA PEOPLE MIGRATE TO IRELAND?



DURING THE 5<sup>TH</sup> CENTURY AD, JUST AFTER THE EPIC BATTLES BETWEEN THE NEPHITES AND THE LAMANITES WERE OVER AND ROME HAD FALLEN, A YOUNG BOY NAMED PATRICK IS KIDNAPPED BY IRISH PIRATES (SEA PEOPLE/SERPENTS). PATRICK ESCAPES AND LATER RETURNS TO IRELAND TO CONVERT THE ISLAND TO CHRISTIANITY AND PUSH THE SERPENTS INTO THE SEA.

THEN A FEW
HUNDRED YEARS
LATER, THE VIKINGS
MAKE THEIR MARK
IN THE ANNALS OF
HISTORY. THEY
VENTURE TO
FOREIGN LANDS
WITH THEIR
SERPENT-HEADED
LONG BOATS.

THEY CARRY THE REPUTATION OF BEING RUTHLESS WARRIORS, UNTIL THEY ARE ALSO CHRISTIANIZED AND BECOME MORE CIVILIZED BY WESTERN STANDARDS.

I JUST RECITED AN OVERVIEW OF
WESTERN CIVILIZATION
SEAFARING FROM 2500 BC TO
1100 AD AND THE IMAGE OF THE
SERPENT WAS THE THEMATIC
SYMBOL THROUGH ALL OF IT.
MINOA, MYCENAE, MAYAN SNAKE
KINGS, IRISH PIRATES AND
FINALLY THE VIKINGS. THE
WORLD IS MUCH SMALLER AND
MUCH MORE INTERCONNECTED
THAN WE EVER EXPECTED.

I DID NOT EVEN MENTION ALL OF THE SERPENT MOUNDS AND PETROGLYPHS FOUND ALONG MAJOR RIVERWAYS IN BOTH NORTH AND SOUTH AMERICA, OR THE EXTENSIVE USE OF THE FEATHERED SERPENT IN MESOAMERICA. SERPENT IMAGERY IS A CLUE TO THE ORIGINS OF THE PEOPLE WHO BUILT AND CARVED THIS SYMBOLIC ARTWORK; IT IS A STATEMENT OF THEIR HERITAGE. IT IS ONLY BECAUSE OF THE RESEARCH THAT I WAS PERFORMING ON THE BOOK OF MORMON THAT ALL OF THIS INFORMATION BEGAN FALLING INTO PLACE. THE THIN HISTORICAL HINTS PROVIDED IN THE JAREDITE RECORD HAS REVEALED AN INCREDIBLE MARITIME LEGACY THAT ANSWERS MANY QUESTIONS ABOUT PREHISTORIC AMERICA.

THIS HISTORY DEMONSTRATES
THE POWER OF THE CHRISTIAN
GOSPEL IN REDEEMING THE
ANIMAL/REPTILIAN TENDENCIES
OF HUMANITY AND IT
TRANSFORMS ENTIRE CULTURES.

THE GOSPEL OF JESUS CHRIST IS
THE ANTIDOTE TO ALL THAT AILS
THIS FALLEN SERPENT WORLD.
THE BOOK OF MORMON
TESTIMONY DEMONSTRATES THAT
HE IS THE SAVIOR OF THE ENTIRE
WORLD—A WORLD THAT HAS
BEEN CONNECTED BY THE
PATHWAYS IN THE SEA EVER
SINCE OUR ANCESTORS STEPPED
OUT OF THE ARK.

BECAUSE WE ARE ALL CHILDREN OF NOAH, AND HE WAS INDEED THE MOST PROLIFIC SEAFARER OF ANCIENT HISTORY, THEN WE ARE ALL SEAFARING SERPENTS. THEREFORE, OUR ONLY HOPE OF RESTORATION TO THE REALMS OF ETERNITY IS TO BE VESTED WITH THE PLUMAGE OF THE ONE WHO ROSE TO THE HEAVENS AND INVITED EACH OF US TO FOLLOW HIM—ONLY JESUS PROVIDES US THE FEATHERS TO OVERCOME OUR SERPENT NATURE AND "FLY AWAY" TO OUR ORIGINAL HOME WITH HIM.

