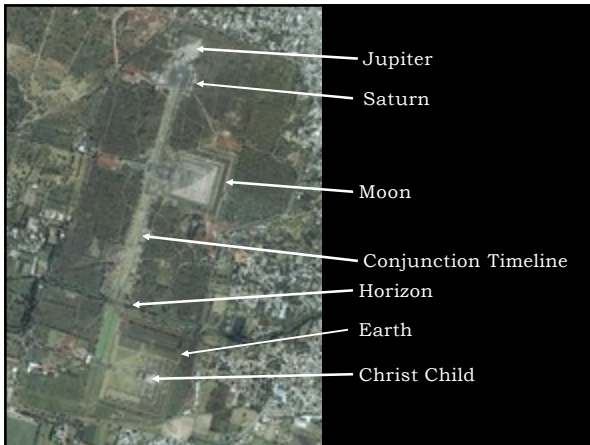


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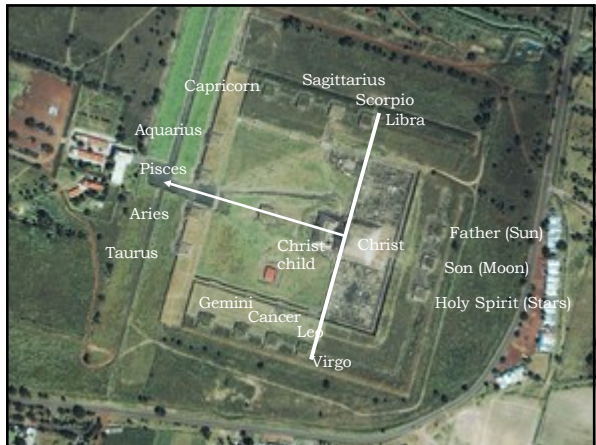
TEOTIHUACÁN IS ONE OF THE MOST FAMOUS RUINS IN THE WESTERN HEMISPHERE.

IT IS NOT A BOOK OF MORMON CITY. HOWEVER, IT WAS BUILT BY PEOPLE WHO WERE DESCENDANTS OF THE JAREDITE (OLMEC) CULTURE

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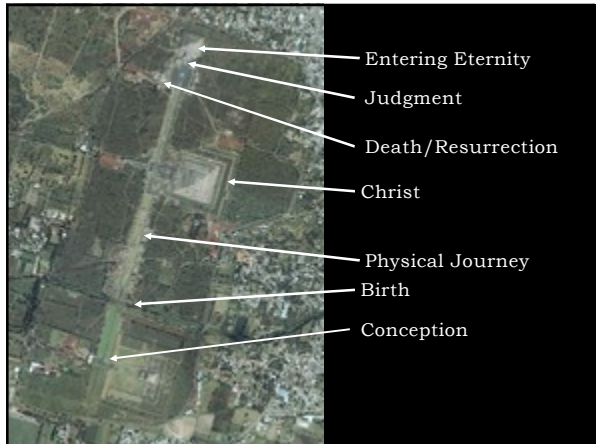
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BUT, WE HAVE DISCOVERED THAT THE STRUCTURES ON THIS SITE ALSO PROVIDE AN ESOTERIC TEACHING THAT WILL ASSIST THE CHRISTIAN IN UNDERSTANDING THE VARIOUS ASPECTS OF HIS SACRED JOURNEY. WE WILL BEGIN THIS JOURNEY BY EXITING THE CITADEL OF QUETZALCOATL AND ENTERING THE AVENUE OF THE DEAD.

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I Corinthians 15:51 "Behold, I show you a mystery: We shall not all sleep, but we shall all be changed, [52] In a moment, in the twinkling of an eye, at the sound of the last trump; for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. [53] For this corruptible must put on incorruption, and this mortal must put on immortality. [54] So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. [55] O death, where is thy sting? O grave, where is thy victory? [56] The sting of death is sin; and the strength of sin is the law. [57] But thanks be to God, which giveth us the victory through our Lord Jesus Christ."

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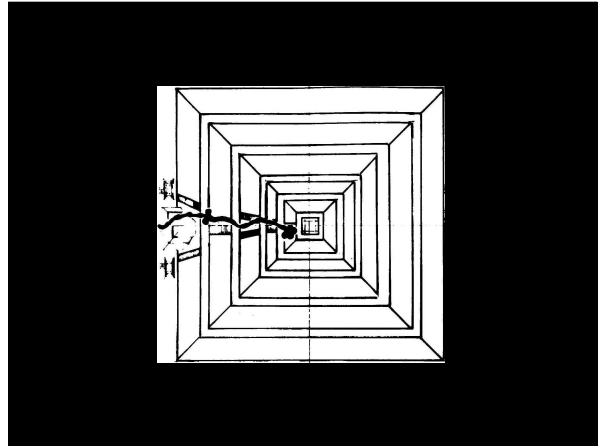
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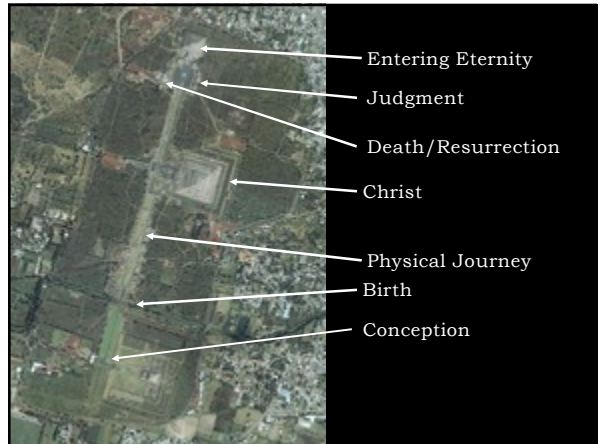
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WE BELIEVE THAT THE PEOPLE OF TEOTIHUACÁN USED THIS SITE FOR MULTIPLE PURPOSES. IT EMBEDDED A TESTIMONY OF CHRIST ON A SCALE THAT WAS SO LARGE THAT IT COULD NOT BE COMPREHENDED OR DESTROYED BY INVADING ARMIES, WHILE AT THE SAME TIME IT SERVED AS AN ESOTERIC TEACHING TOOL FOR SUCCESSIVE GENERATIONS.

43

THEREFORE, WE HAVE DEMONSTRATED THE FOLLOWING:

1. TEOTIHUACÁN IS A STAR CHART WHOSE PRIMARY ORIENTATIONS MARK A CERTAIN NIGHT IN TIME; SPECIFICALLY SUNSET OF SEPTEMBER 8, 7 BC TO 1:11 AM SEPTEMBER 9, 7 BC.

44

THEREFORE, WE HAVE DEMONSTRATED THE FOLLOWING:

2. THE CITADEL OF QUETZALCOATL ALLUDES TO HEBREW COSMOLOGY MIXED WITH EGYPTIAN RELIGIOUS ICONS AND FURTHER AFFIRMS THE TRIBE OF JOSEPH PERSPECTIVE.

45

THEREFORE, WE HAVE DEMONSTRATED THE FOLLOWING:

3. THE LAYOUT OF THE CITADEL OF QUETZALCOATL AND THE CONCEPTS EMBEDDED IN THE WALK ALONG THE AVENUE OF THE DEAD TEACH A RELIGIOUS BELIEF CONSISTENT WITH JUDEO/CHRISTIAN THEOLOGY.

46

THE ANCIENT PEOPLE OF MESOAMERICA BELIEVED IN, AND TESTIFIED OF THE BIRTH OF A MESSIAH.

IN NAHUATL “TEOTIHUACÁN” MEANS “CITY OF THE GODS.” SOME SAY IT IS BETTER DESCRIBED AS THE “BIRTHPLACE OF THE GODS”

47

WE BELIEVE THAT THE ORIGINAL MEANING OF THE NAME FOR TEOTIHUACÁN IS “THE PLACE THAT MARKS THE BIRTH OF OUR GOD”

48

