

THROUGHOUT BOOK OF MORMON RESEARCH THAT CORRELATES CENTRAL AMERICA TO BOOK OF MORMON LANDS, RESEARCHERS MAKE THE ASSUMPTION THAT JESUS CHRIST IS SYMBOLIZED BY THE CENTRAL AMERICAN GOD CALLED QUETZALCOATL.

DOES THIS FIT?

IF SO, WHY?

WE WILL INVESTIGATE.

QUETZALCOATL KUKULKAN

QUETZALCOATL

THIS NAME IS THE AZTEC FORM OF THE ORIGINAL KUKULKAN. IN NAHUATL THE NAME MEANS "FEATHERED SERPENT" OR SOMETIMES "PRECIOUS SERPENT"

FROM WIKIPEDIA:

To the Aztecs, Quetzalcoatl was a feathered serpent. He was a creator deity having contributed to the creation of mankind.

The name Quetzalcoatl was also a priestly title for the two most important priests of the Aztec Templo Mayor.

There are several stories about the birth of Quetzalcoatl. In one version of the myth, Quetzalcoatl was born by a virgin named *Chimalman*, to whom a god appeared to her in a dream. In another story, the virgin *Chimalman* conceived Quetzalcoatl by swallowing an emerald.

A third story narrates that Chimalman was hit in the womb by an arrow shot by Mixcoatl and nine months later she gave birth to a child which was called Quetzalcoatl. A fourth story narrates that Quetzalcoatl was born from Coatlicue, who already had four hundred children who formed the stars of the Milky Way.

According to another version of the myth,
Quetzalcoatl is one of four sons, each
presiding over one of the four cardinal
directions. Over the West is white
Quetzalcoatl, the god of light, justice, mercy
and wind. Over the South is the blue god of
war. Over the East is the red god of gold,
farming and springtime. And over the North is
the black god of judgment, night, deceit,
sorcery and the Earth.

Quetzalcoatl was often considered the god of the morning star, and his twin brother was the evening star (Venus). As the morning star, he was known by a title meaning "lord of the star of the dawn". He was known as the inventor of books and the calendar, the giver of maize (corn) to mankind, and sometimes as a symbol of death and resurrection.

Quetzalcoatl was also the patron of the priests and the title of the twin Aztec high priests. Some legends describe him as opposed to human sacrifice while others describe him practicing it.

Quetzalcoatl went to the underworld, and created fifth-world mankind from the bones of the previous races using his own blood from his wounds to imbue the bones with new life.

QUETZALCOATL HAS AN AMAZING COLLECTION OF ADJECTIVES AND VERBS THAT DESCRIBE HIS ATTRIBUTES, MUCH LIKE THE MANY NAMES ASSIGNED TO THE HEBREW GOD WHEN ISAIAH ENUMERATES HIS NAMES.

QUETZALCOATL IS A CONCEPT THAT FIRST APPEARS IN ARTISTIC IMAGES FOUND AT TEOTIHUACAN IN THE FIRST CENTURY AD.





KUKULKAN

REGIONAL NAME FROM THE YUCATAN AND PETEN OF GUATEMALA. IT IS, IN ESSENCE, A DIFFERENT NAME BY LANGUAGE ONLY AND ITS USAGE APPEARS IN THE CLASSIC MAYA PERIOD. IT IS DESCRIBING THE SAME GOD AND IMAGERY AS QUETZALCOATL.



THE YUCATAN RELIGION
CENTERED AROUND KUKULKAN
WAS THE FIRST RELIGION TO
OVERCOME THE CULTURAL
DIVISIONS THAT HAD PREVIOUSLY
EXISTED IN THE MESOAMRICAN
REGION.

FROM THE ANCIENT MAYA:

"THIS CULT [KUKULKAN RELIGION]
FACILITATED COMMUNICATION AND
PEACEFUL TRADE AMONG
PEOPLES OF MANY DIFFERENT
SOCIAL AND ETHNIC
BACKGROUNDS"

THIS CONCEPT OF THE MAYAN
FEATHERED SERPENT GOD WAS
SO STRONG THAT IT SURVIVED A
THOUSAND YEARS OF CULTURAL
CHANGES AND WAS ADOPTED BY
THE AZTEC CULTURE WHERE IT
WAS GIVEN THE NAME WE ALL
RECOGNIZE TODAY AS
QUETZALCOATL.

CONCEPTS AND IMAGERY FOR QUETZALCOATL TYPICALLY DO NOT APPEAR UNTIL THE FIRST CENTURY AD. SOME EPIGRAPHERS SAY THAT LA VENTA STELA 19 IS A 900 BC IMAGE OF QUETZALCOATL, HOWEVER, SOMETHING NEEDS TO BE CONSIDERED:

THE CARVING
OF THE
STONE
CANNOT BE
DATED. ITS
CREATION
DATE IS AN
ASSUMPTION.



THE KING LIST
ON THE
COLOSSAL
HEAD & THE
AMBASSADOR
STONE WERE
ALSO AT LA
VENTA AND
THEY ARE
MAYA
CARVINGS.



THEREFORE, THIS MIGHT BE A FIRST CENTURY AD CARVING AND NOT 900 BC AS ASSUMED.



SO, WHILE THE USE OF THE QUETZALCOATL IMAGERY MAY HAVE HAD SINGULAR INSTANCES PRIOR TO THE FIRST CENTURY AD, IT IS ONLY AFTER THIS TIME THAT THE USE OF IT AND THE GROWTH OF THE CULTURAL MYTHS SPREAD ACROSS THE CONTINENT.

THIS TIME PERIOD COINCIDES
WITH THE ADVENT OF THE RISEN
CHRIST IN THE AMERICAS AND THE
LEGENDS OF THE BEARDED GOD
WHO DESCENDED AND BROUGHT
WITH HIM POWERS THAT ONLY A
GOD CAN POSSESS.

SO, HAVING RESEARCHED THE ORIGINS OF THE VARIOUS NAMES FOR THE FEATHERED SERPENT, IT IS APPARENT FROM MANY OF THE ATTRIBUTES THAT THEY PARALLEL PARTICULARS OF JESUS:

CREATOR GOD
BORN OF A VIRGIN
SELF-SACRIFICE
RESURRECTION
HEAD OF PRIESTHOOD

NOW LET'S LOOK INTO WHY A "FEATHERED SERPENT"
WOULD BE USED TO SYMBOLIZE JESUS CHRIST.

IN OUR RESEARCH, WE HAVE DISCOVERED THAT THERE ARE TWO SYMBOLIC CONCEPTS THAT ARE KEY TO CREATING THE PARADIGM WHICH UNLOCKS OUR UNDERSTANDING OF THE ANCIENT MAYA BELIEF SYSTEMS.

FIRST, THERE IS THE CONCEPT OF THE EGYPTIAN BENNU BIRD



HERODOTUS WAS A GREEK HISTORIAN WHO TRAVELED TO EGYPT AT ABOUT 450 BC TO STUDY WITH THE EGYPTIAN TEMPLE PRIESTS AT HELIOPOLIS WHICH IS THE MODERN-DAY CITY OF CAIRO.

WHILE IN HELIOPOLIS, HERODOTUS LEARNED ABOUT THE LEGEND OF THE BENNU BIRD.

THIS IS A BIRD THAT FLIES TO
HELIOPOLIS ONCE EVERY 500 YEARS.
HE ARRIVES CARRYING WITH HIM THE
BONES OF HIS PARENTS ENCASED IN A
BALL OF MYRRH.



HE THEN SELECTS A
TREE AT THE TEMPLE
OF THE SUN WHERE HE
MAKES A NEST FROM
FRAGRANT TWIGS.
THE LIGHT OF THE SUN
THEN CAUSES THE
NEST TO BE ENGULFED
IN FLAMES AND THE
BIRD, THE TREE AND
THE NEST ALL
BURN TO ASH.



OUT OF THE ASHES RISES A NEW BIRD WHO THEN FLIES BACK TO HIS PLACE OF ORIGIN AND PREPARES TO RETURN IN ANOTHER 500 YEARS.



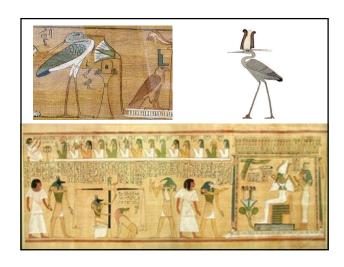
HERODOTUS BROUGHT THIS
LEGEND BACK TO GREECE WHERE
IT WAS LATER WESTERNIZED INTO
WHAT WE TODAY CALL THE
PHOENIX.



I BELIEVE THAT HERODOTUS WAS ORIGINALLY TAUGHT A PROPHECY OF THE MESSIAH WHO WOULD COME TO THE TEMPLE OF THE SUN IN HELIOPOLIS IN ABOUT 500 YEARS.

IN THIS LEGEND OF THE BENNU BIRD, CHRIST IS EQUATED TO THE BENNU BIRD.

HE BRINGS THE TEACHING
OF HIS PARENT IN ITS ORIGINAL FORM
(BONES PRESERVED IN A BALL OF MYRRH)
AND THAT WHILE HIS SPIRIT IS
YET IN A BODILY FORM
(BIRD NESTING IN A TREE)
HE IS PUT TO DEATH
(CONSUMED BY FIRE).
BUT, HIS SPIRIT RESURRECTS
IN AN IMMORTAL FORM
(NEW BIRD RISING OUT OF THE ASHES).



I BELIEVE THE MAYAN CULTURE WAS INFLUENCED WITH EGYPTIAN SACRED CONCEPTS OF THE BENNU BIRD WHICH THEY ADAPTED TO SYMBOLS THAT WERE PART OF THEIR EVERYDAY WORLD.

WE FIND THE BENNU BIRD/PHOENIX CONCEPT ESTABLISHED IN THE AMERICAS THROUGH THE IMAGE OF THE QUETZAL BIRD. THE STRIKING GREEN
COLOR OF THE QUETZAL
BIRD ALLUDES TO
ETERNAL LIFE; THE RED
BREAST TO THE FIERY
SACRIFICE; THE WHITE
FEATHERS TO ITS PURITY;
AND THE TWO LONG TAIL
FEATHERS ALLUDE TO
THE TWO CREST
FEATHERS OF THE
BENNU BIRD.





THEREFORE, THE
QUETZAL BIRD IS A
SYMBOL OF THE SPIRIT
THAT LIVES SEPARATELY
FROM THE BODY AND
THAT OUR SPIRIT WILL
LIVE ETERNALLY. THE
GREEN FEATHER IS
THEREFORE A REMINDER
OF THE SACRED AND
ETERNAL ASPECTS OF
THE SPIRIT.



THIS STELA FROM CHINKULTIC (CITY OF NEPHI)
DEPICTS A PRIEST BEING OPPOSED BY A KING. WE BELIEVE THE PRIEST ON THE RIGHT IS ABINADI.



IN THIS
DEPICTION,
ABINADI IS
PUSHING HIS
HAND FORWARD
THRU THE FLAMES
AS A GESTURE OF
"WHAT YOU DO TO
ME WILL BE DONE
TO YOU".
(BACK AT YOU)



ABINADI WEARS A
QUETZAL
FEATHER
HEADDRESS.
THIS IS ONE OF
THE EARLIEST
DEPICTIONS OF
THE QUETZAL
FEATHER TO
SYMBOLIZE
SPIRITUAL
LEADERSHIP.

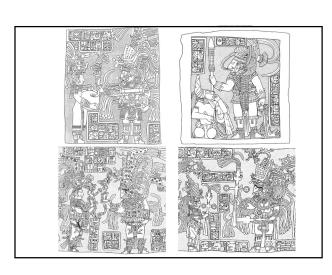


I BELIEVE ABINADI MAY HAVE BEEN THE INSPIRATION FOR USING THE QUETZAL BIRD AS THEIR SYMBOL FOR SPIRITUAL SACREDNESS. HE FULFILLED ALL OF THE ASPECTS OF THE QUETZAL. THE GREEN COLOR
ALLUDES TO THE
SPIRITUAL NATURE OF HIS
ACT; THE RED BREAST TO
HIS SACRIFICE BY FIRE;
THE WHITE FEATHERS TO
THE PURITY OF HIS
MESSAGE; AND THE TWO
LONG TAIL FEATHERS
ALLUDE TO THE TWO
CREST FEATHERS OF
THE BENNU BIRD.



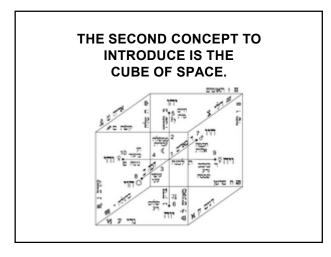
THE CITY OF YAXCHILAN HAS A HUGE COLLECTION OF STELA AND LINTELS WITH CARVINGS THAT DEPICT THE IMPORTANT RULING CLASS OF THAT CITY.

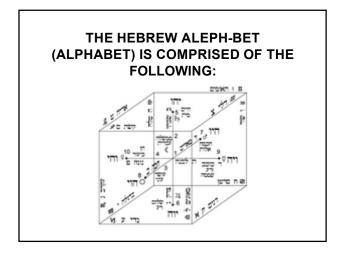
WE BELIEVE THAT YAXCHILAN IS
THE BOOK OF MORMON CITY OF
ZARAHEMLA WHERE MOSIAH
BECAME KING AND BROUGHT THE
HEBREW HERITAGE OF THE BRASS
PLATES TO THE PEOPLE OF
MULEK. THE SPIRITUAL QUETZALHEADDRESSES ARE PROLIFIC
HERE AS SHOWN ON THIS SLIDE.

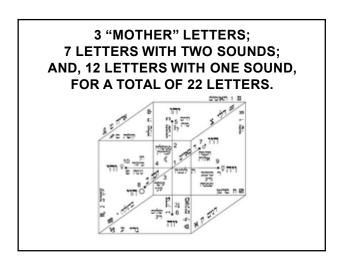


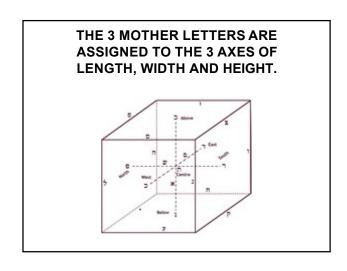
YAXCHILAN IS THE EARLIEST
MAJOR MAYA CITY THAT DISPLAYS
A HIGHLY DETAILED HISTORY OF
THE PEOPLE OF THIS REGION, AND
IT WAS A SPIRITUAL CENTER FOR
THE EARLY MAYA.
THE BOOK OF OMNI INDICATES THAT
ZARAHEMLA IS A SPIRITUAL AND
HISTORICAL CENTER FOR BOTH THE
MULEKITES AND THE NEPHITES.

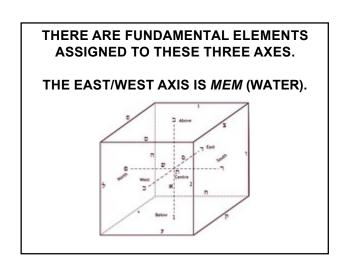
THEREFORE, THERE ARE SACRED SPIRITUAL PRINCIPLES CONNECTED TO THE QUETZAL BIRD AS A SYMBOL OF THE ETERNAL NATURE OF OUR SPIRITS—THE FACT THAT THE SPIRIT LIVES ON AFTER THE DEATH OF THE PHYSICAL BODY.

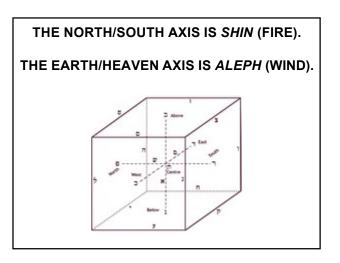








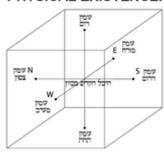




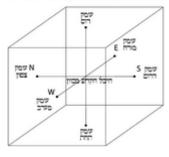
TOGETHER, THEY REPRESENT THE MOMENT OF CREATION:

"In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the **Spirit of God** moved upon the face of the **waters**. And God said, Let there be **light**: and there was light."

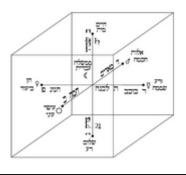
THEREFORE, THE 3 MOTHER LETTERS AND THEIR ELEMENTS SYMBOLIZE THE FUNDAMENTAL FORM OF OUR PHYSICAL EXISTENCE.



THE 7 LETTERS WITH TWO SOUNDS ARE THE 7 POINTS CREATED BY THE END POINTS OF THE AXES AND THE POINT OF THEIR INTERSECTION.



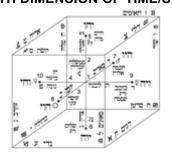
THE 12 LETTERS WITH ONE SOUND REPRESENT THE 12 LINES THAT FORM THE BOUNDARIES OF THE CUBE.



THEREFORE, THE HEBREW ALEPH-BET (ALPHABET) PROVIDES THE MATRIX FOR THE CUBE OF SPACE.



AND, THANKS TO EINSTEIN, WE UNDERSTAND THAT THE CUBE OF SPACE IS A REPRESENTATION OF THE FOURTH DIMENSION OF TIME/SPACE.

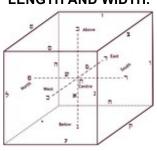


IN MAYAN SACRED EXPRESSIONS, THE QUINCUNX IS FOUND IN MANY PLACES AND IT IS REPRESENTED AS FIVE DOTS PLACED WITH FOUR CORNERS AND A CENTER, OR AT OTHER TIMES IN THE FORM OF A CROSS.

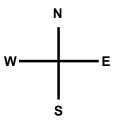


THE 5 POINTS OF THE QUINCUNX ARE ACTUALLY AN EXPRESSION OF THE INTERSECTION OF TWO AXES:

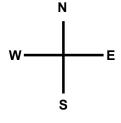
LENGTH AND WIDTH.



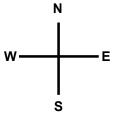
IT IS THE EXPRESSION OF THE FOUR DIRECTIONS AND THEIR INTERSECTION.



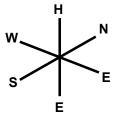
FROM CONCEPTS FOUND AT TEOTIHUACAN, THE QUINCUNX IS REFERRED TO AS THE "LAW OF CENTER" WHICH STATES THAT THIS WORLD WAS CREATED FOR THE PERFECTION OF MAN.



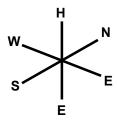
WE ARE BORN INTO THIS PLANE AND WE WILL ETERNALLY REMAIN IN THIS TWO-DIMENSIONAL WORLD UNLESS WE CHOOSE TO BE RAISED FROM IT BY MEANS OF THE THIRD AXIS.

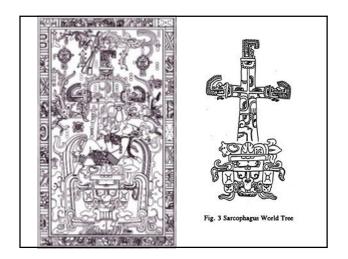


WE MUST EXPAND FROM THE REALM OF 5 POINTS TO ONE THAT CONTAINS 7 POINTS. MAN IS ONLY TRULY COMPLETE WHEN HE HAS ESTABLISHED THE AXIS OF EARTH TO HEAVEN.



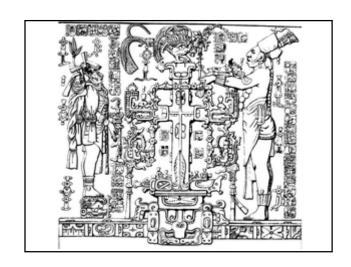
THIS CONCEPT IS EXPRESSED MULTIPLE PLACES THROUGHOUT THE MAYAN REGION, AND ESPECIALLY IN PAKAL'S TOMB.



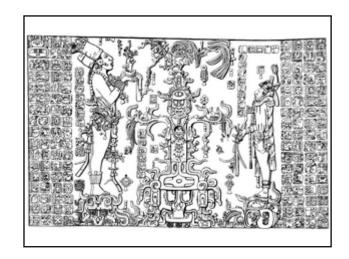


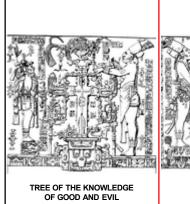
AND AGAIN IN PALENQUE AT THE TEMPLE OF THE CROSS AND THE TEMPLE OF THE FOLIATED CROSS.

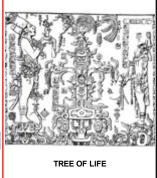
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THE IMAGERY OF THE CROSS ILLUSTRATES THAT IT IS GROUNDED ON THE EARTH AND REACHES TO THE HEAVENS. THE TOP IS A NEST (HOUSE) THE FOR CELESTIAL BIRD (QUETZAL BIRD). IT IMPLIES THIS IS THE AXIS THAT CONNECTS THE PHYSICAL WORLD WITH THE SPIRITUAL WORLD.







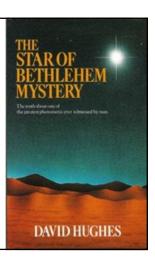
THIS PALENQUE TABLET OF THE CROSS AXIS OF EARTH TO HEAVEN ALSO REFERENCES THE PLANETARY CONJUNCTION OF JUPITER AND SATURN.
IT CONNECTS THE PLANETS TO CHRIST'S BIRTH AND THE CELESTIAL BIRD AS A REPRESENTATION OF CHRIST.

SO, TO RECAP WHAT I HAVE
PRESENTED SO FAR:
QUETZALCOATL IS A FEATHERED
SERPENT ADORNED WITH QUETZAL
FEATHERS SPECIFICALLY. FROM
WHAT WE HAVE SHOWN, THE
QUETZAL BIRD SYMBOLIZES SACRED
SPIRITUAL CONCEPTS OF ETERNAL
LIFE. CHRIST IS EVEN REPRESENTED
BY A QUETZAL BIRD AT PALENQUE.

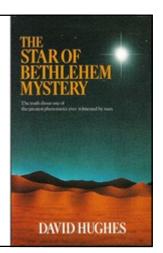
AND, THE AXIS OF EARTH TO HEAVEN IS A SYMBOL FOR THE PATHWAY THAT LEAVES THIS PHYSICAL PLANE AND REUNITES THE SPIRIT WITH ITS CREATOR.

ETERNAL LIFE AND RESURRECTION ARE IMPLIED BY THE AXIS OF EARTH TO HEAVEN, AND IT ALLUDES TO THE PLANETS OF JUPITER AND SATURN.

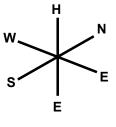
IN LATE 2009, ARCHAEOLOGIST NEIL STEEDE AND I WERE WORKING ON RESEARCH TO IDENTIFY THE CELESTIAL PHENOMENON KNOWN AS THE BETHLEHEM STAR WE BEGAN FOCUSING ON A BOOK PUBLISHED BY DAVID HUGHES IN 1979 WHERE HE STUDIED ALL OF THE KNOWN CELESTIAL PHENOMENA BETWEEN 10 BC AND 9 AD THE STAR OF
BETHLEHEM
MYSTERY
INVESTIGATED
COMETS,
ECLIPSES,
METEOR
SHOWERS,
CONJUNCTIONS
AND
SUPERNOVAS.



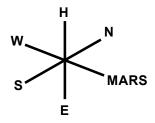
THE CONCLUSION
DRAWN BY MR.
HUGHES WAS
THAT THE BEST
CANDIDATE FOR
THE BETHLEHEM
STAR IS THE
7 BC TRIPLECONJUNCTION OF
JUPITER AND
SATURN



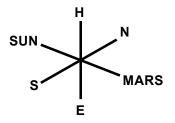
NOW, LET'S COMPARE THIS JUPITER/SATURN CONJUNCTION TO SOME OF THE CONCEPTS WE HAVE ALREADY DISCUSSED. IN HEBREW BELIEF SYSTEMS, THE SEVEN POINTS CREATED FROM THE THREE AXES ARE ALSO ASSIGNED PLANETS FROM OUR SOLAR SYSTEM



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H
SUN
MERCURY

MARS
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IN HEBREW BELIEF SYSTEMS, THE SEVEN POINTS CREATED FROM THE THREE AXES ARE ALSO ASSIGNED PLANETS FROM OUR SOLAR SYSTEM

H

SUN

WERCURY

MARS

E

IN HEBREW BELIEF SYSTEMS, THE SEVEN POINTS CREATED FROM THE THREE AXES ARE ALSO ASSIGNED PLANETS FROM OUR SOLAR SYSTEM

H

VENUS

MOON

MERCURY

E

IN HEBREW BELIEF SYSTEMS, THE SEVEN POINTS CREATED FROM THE THREE AXES ARE ALSO ASSIGNED PLANETS FROM OUR SOLAR SYSTEM

H

VENUS

MOON
MARS

JUPITER

IN HEBREW BELIEF SYSTEMS, THE SEVEN POINTS CREATED FROM THE THREE AXES ARE ALSO ASSIGNED PLANETS FROM OUR SOLAR SYSTEM

SATURN
VENUS
MOON
MARS
JUPITER

THEREFORE, JUPITER, SATURN AND THE MOON ARE ALL REPRESENTED ON THE AXIS OF EARTH TO HEAVEN.

SATURN

MOON

JUPITER

THIS BETHLEHEM STAR
CONJUNCTION OF JUPITER AND
SATURN IN THE CONSTELLATION OF
PISCES BEGINS IN FEBRUARY OF 7
BC AND THE PLANETS REMAIN
TOGETHER IN PISCES UNTIL
FEBRUARY OF 6 BC.

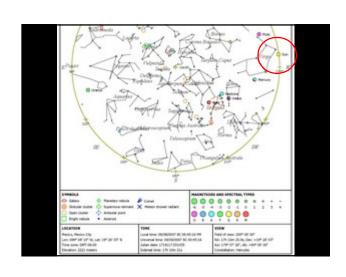
THEY BEGIN RISING TOGETHER IN MID-MARCH WITH THE FIRST CONJUNCTION OCCURRING IN MAY, THE SECOND IN SEPTEMBER AND THE FINAL ONE IN DECEMBER.

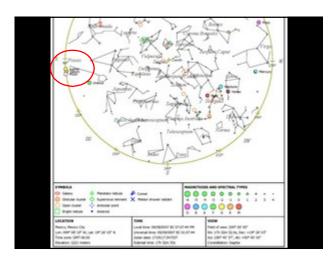
WITH THIS RESEARCH MATERIAL AT THE FOREFRONT OF OUR MINDS, WE VISITED TEOTIHUACÁN IN MARCH OF 2010 AND THAT IS WHEN WE MADE A STARTLING DISCOVERY.

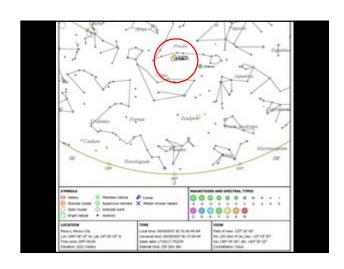
THE STRUCTURES AT
TEOTIHUACAN ACTUALLY MAP
OUT THE 7 BC TRIPLE
CONJUNCTION OF
JUPITER/SATURN.

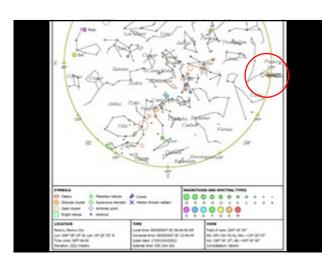
FURTHER, THEY IMPLY THAT
THE "BRIGHT NIGHT"
RECORDED IN THE BOOK OF
MORMON TOOK PLACE ON THE
NIGHT BETWEEN SEPTEMBER
8TH AND 9TH OF 7 BC.

THIS FURTHER IMPLIES THAT CHRIST WAS BORN ON SEPTEMBER 9, 7 BC









AS PROPHECY GIVEN FIVE YEARS PRIOR TO THE BIRTH OF CHRIST, SAMUEL THE LAMANITE PROVIDES THIS:

"And behold, this will I give unto you for a sign at the time of his coming; for behold, there shall be great lights in heaven, insomuch that in the night before he cometh, there shall be no darkness, insomuch that it shall appear unto man as if it was day;" (Helaman 5:56)

"Therefore there shall be one day and a night, and a day, as if it were one day, and there were no night; and this shall be unto you for a sign; for ye shall know of the rising of the sun, and also of its setting;" (Helaman 5:57) THEN FIVE YEARS LATER, SOME
OF THE BELIEVERS WERE
ROUNDED UP AND PROVIDED
WITH AN OPPORTUNITY TO
RECANT THEIR FAITH OR DIE
FOR IT. NEPHI, THE SON OF
NEPHI THE MISSIONARY,
PROVIDES THIS RECORD:

"And it came to pass that he cried mightily unto the Lord, all that day; and behold, the voice of the Lord came unto him, saying, Lift up your head and be of good cheer, for behold, the time is at hand, and on this night shall the sign be given, (III Nephi 1:12)

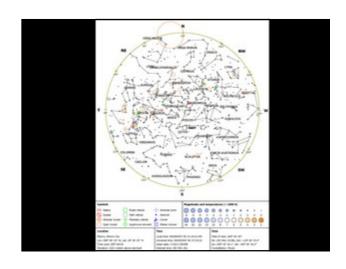
"And on the morrow come I into the world, to show unto the world that I will fulfill all that which I have caused to be spoken by the mouth of my holy prophets." (III Nephi 1:13) "For behold at the going down of the sun, there was no darkness; and the people began to be astonished, because there was no darkness when the night came." (III Nephi 1:17)

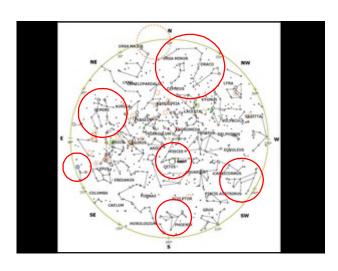
THIS IS THE ONLY
CONJUNCTION INVOLVING
JUPITER, SATURN AND A FULL
MOON THAT LASTS THE ENTIRE
NIGHT IN THE WESTERN
HEMISPHERE.

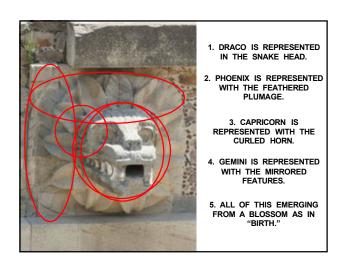
AND, THIS CONJUNCTION OF JUPITER AND SATURN WITH THE FULL MOON IS NOT RECORDED IN THE EASTERN HEMISPHERE BECAUSE THIS EVENT OCCURS ONLY IN THE WESTERN HEMISPHERE. THERE ARE EVEN ARTISTIC
FEATURES AT TEOTIHUACAN THAT
CONFIRM WHAT WAS IN THE
NIGHT SKY ON THE NIGHT THAT
CHRIST WAS BORN.

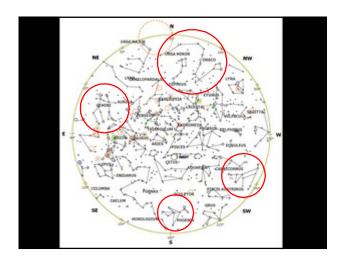




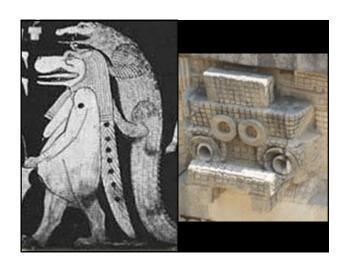


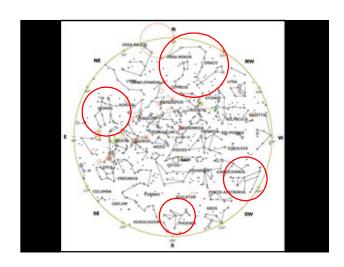


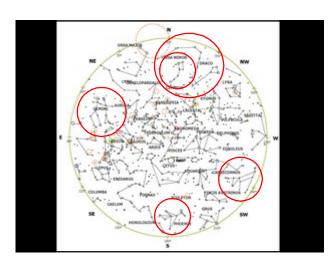


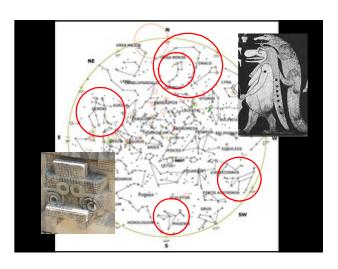




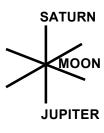


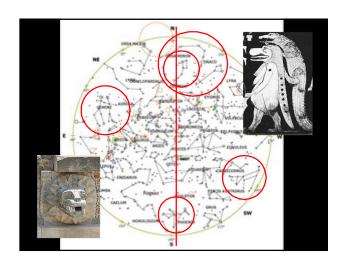






JUPITER, SATURN AND THE MOON ARE ALL REPRESENTED ON THE AXIS OF EARTH TO HEAVEN.









QUETZALCOATL IS KNOWN AS
THE GOD OF WIND, AND THE AXIS
OF EARTH TO HEAVEN IS
REPRESENTED BY THE HEBREW
LETTER ALEPH. ALEPH IS
DESCRIBED AS THE "BREATH OF
GOD"; IT IS THE HOLY WIND OR
HOLY SPIRIT.

NOW ADD ALL OF THESE IMAGES TOGETHER.

THE SERPENT WAS THE CENTRAL FIGURE THAT LED TO THE FALL OF MAN IN THE GARDEN. THE SERPENT REPRESENTS DECEIT AND MAN IN HIS FALLEN STATE.

LIKE THE SERPENT, HUMANITY
HAS NO ABILITY TO RISE ABOVE
THE PHYSICAL PLANE OF LENGTH
AND WIDTH. THE BEST HE CAN DO
IS "SLITHER" TO THE HIGHEST
POINT IN GOD'S CREATION, BUT
HE CANNOT RISE ABOVE THE
EARTHLY REALM.

JESUS TOOK UPON HIMSELF THE FORM OF FALLEN MAN. HE BECAME A FELLOW SERPENT BY ENTERING INTO OUR FALLEN WORLD.

BUT, JESUS IN SERPENT FORM
(FALLEN MAN) RESURRECTED
AND RECEIVED THE FEATHERS OF
THE PHOENIX (BENNU BIRD)
WHEN HE AROSE TO NEW LIFE.
THUS, HE BECAME THE
FEATHERED SERPENT.

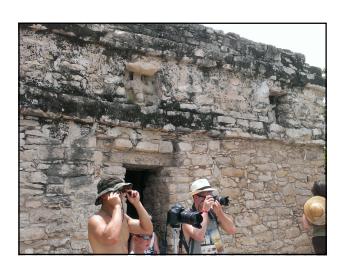
HE OPENED THE PATHWAY FROM EARTH TO HEAVEN AND INVITED US TO FOLLOW HIM.

BY DOING THIS, HE FULFILLED YET ANOTHER TYPE AND SHADOW FROM EXODUS. WHEN THE CHILDREN OF ISRAEL WERE BITTEN BY THE FIERY SERPENTS, MOSES TOOK A SERPENT AND RAISED IT ON HIS ROD, TELLING THE PEOPLE OF ISRAEL TO LOOK UPON IT AND LIVE. A SERPENT ON A ROD (ASCLEPIUS), IS IN SIMILITUDE TO JESUS ON THE CROSS.

ALL OF THESE IMAGES AND SYMBOLS ADDED TOGETHER CREATE THE MULTI-LAYERED FEATURES OF QUETZALCOATL. ALL OF THESE ALLUSIONS LEAD BACK TO THE RESURRECTED JESUS CHRIST WHO THE PEOPLE OF THE AMERICAS WERE PRIVILEGED TO EXPERIENCE.

THIS FINAL POINT LEADS US TO A CONFIRMED DISCOVERY WE MADE JUST LAST MONTH WHEN WE VISITED THE YUCATAN FOR OUR 2023 SPRING EXPEDITION.

THE SITES OF TULUM AND COBA HAVE TEMPLES DEDICATED TO DIVING GODS.







IN THIS IMAGE FROM TULUM, THERE IS A RAISED BAND IN THE FAÇADE THAT IMPLIES A DEMARCATION BETWEEN UPPER AND LOWER; BETWEEN HEAVEN AND EARTH.

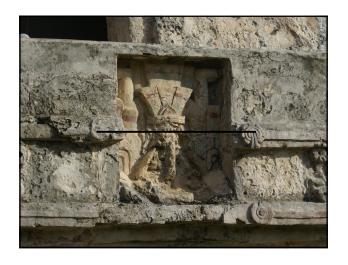


IN THIS DEMARCATION, THE FEET OF THE DIVING GOD IS IN THE HEAVENS BECAUSE THAT IS WHERE HE WALKS AND RESIDES.



BUT THE ARMS AND HEAD OF HIS BODY ARE IN THE UNDERWORLD BECAUSE THAT IS WHERE HE PERFORMS HIS WORKS AND IMPARTS HIS KNOWLEDGE.





THE SAME SYMBOLISM IS USED AT EK BALAM, HOWEVER THE DIFFERENCE IS CHRIST IS IN HIS HEAVENLY THRONE AS ONE OF THREE ENTITIES—BUT JESUS IS THE ONE STEPPING OUT OF HEAVEN AND INTO THE UNDERWORLD.





AND, THIS SAME SYMBOLISM IS BEING DISPLAYED AT THE TEMPLE OF KUKULKAN AT CHICHEN ITZA.



KUKULKAN, THE MAYA
EQUIVALENT OF THE AZTEC
QUETZALCOATL, LIKE THE DIVING
GOD, HAS HIS TAIL IN THE
HEAVENS AND HIS HEAD ON THE
GROUND. HE IS TAKING UPON
HIMSELF THE HUMAN FORM
(SERPENT) AND DESCENDING
INTO THE UNDERWORLD.

THEN ON THE EQUINOX, THE SHADOW ON THE BALUSTRADE AT SUNRISE SHOWS THE UNDULATING BODY OF A SNAKE DESCENDING FROM HEAVEN TO EARTH. THE EQUINOXES ARE ROUGHLY THE SPRING AND FALL JEWISH FEASTS THAT COINCIDE WITH THE BIRTH AND DEATH OF CHRIST.



IT IS FOR THESE REASONS THAT WE FIND BOOK OF MORMON RESEARCHERS ACCURATELY CLAIMING THAT QUETZALCOATL AND HIS PSEUDONYMS ARE THE CENTRAL AMERICAN SYMBOLS FOR JESUS.

