

**PLEASE ANSWER ALL QUESTIONS AND RETURN TO:**

Candler County Probate Court  
Judge Tony Thompson  
35 SW Broad St. Suite B  
Metter, Ga. 30439

**INFORMATION SHEET FOR CONSERVATOR/GUARDIAN**

Name of Minor/Ward: \_\_\_\_\_  
Address of Minor/Ward: \_\_\_\_\_  
Date of Birth of Minor/Ward \_\_\_\_\_ Social Security # \_\_\_\_\_

**Conservator/Guardian Information:**

Name of Conservator/Guardian: \_\_\_\_\_  
Address of Conservator/Guardian: \_\_\_\_\_  
\_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Employment Address: \_\_\_\_\_  
\_\_\_\_\_

Work Phone #: \_\_\_\_\_

Position: \_\_\_\_\_

Length of Employment: \_\_\_\_\_

Name of Spouse: \_\_\_\_\_

Employment of Spouse: \_\_\_\_\_

How much will Minor/Ward Receive Social Security Benefits per month \$ \_\_\_\_\_

Name, Address and Telephone Number of **Two** Nearest Relatives Not Living with you:

\_\_\_\_\_  
\_\_\_\_\_

**Bonding Company's Local Agent,** \_\_\_\_\_  
**Address and Telephone #** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Beginning Balance** \_\_\_\_\_  
**Name, Address, & Phone # of Bank** \_\_\_\_\_  
**Or Annuity** \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of Conservator/Guardian** **Date**