



**加拿大華人神學院多倫多**  
Canadian Chinese School of Theology Toronto

入學申請須知  
Application Instructions

**Application Instructions for CCST Toronto Degree Programs**

申請「加神多倫多」學位課程須知

**Programs 課程:**

- Seminary: **Master of Divinity Program (MDiv) 道學碩士**
- Pastoral Ministry Major 教牧主修
- Master of Theological Studies (MTS) 神學研究碩士**
- University: **Bachelor of Religious Education (BRE) 宗教教育學士**

All applicants must meet the General Admission Requirements of Tyndale University & CCST. In some cases, special admission would be considered for applicants who do not meet the academic requirement but have a strong ministerial background and references. Please refer to Tyndale Academic Calendar for details. International applicants please use the same application form.

申請人須符合「天道」及「加神」之基本錄取要求，特殊錄取只適用於不合乎正規錄取標準之學生，名額非常有限，此類申請特別會考慮申請人之專業、事工經驗、能力、教育背景和生活經歷以準備其對神學研究之水平。有關申請方案、錄取類型和入學細節，請參照「天道」學曆。國際生申請請用同一表格。

**申請入學請備妥以下所須文件(v) To apply, submit the documents as noted (v).**

Application documents required 申請所須文件	MDiv	MTS/Diploma	BRE
Degree Required 基本學位要求	Bachelor's degree or equivalent 學士學位或同等學歷		University/college level studies 本科、大專學習或同等學歷 *
1. Application form 申請表	√	√	√
2. Application fee 申請費(\$50-本地;\$150-國際)	√	√	√
3. Official Transcripts 成績單正本 (由學校直接寄至招生辦公室，須英文或中英版本)	√	√	√
4. English Language Requirement 入學英語 (TOEFL paper 450 or IELTS 4)	√	√	X
5. Reference letters 推薦信	Pastoral	√ (2)	√ (1)
	Employer/academic	√ (1)	√ (1)
6. Testimony 得救蒙召見證以及教會服事經歷	√	√	√
7. Bible/Math/English test 聖經/數學/英語測驗**	√	√	√
8. Admission interview 入學面試	√	√	√

\* must be able to transfer one year (30 credit hours) of accredited university or college-level work into the degree Program.

\*\* Students who fail to achieve 60% on the test are required to take a remedial course in New Testament Bible and Old Testament Bible of the Extension Education program.

## Application Instructions for CCST as a Visiting Student

申請「加神」訪問生須知

有三類訪問生

**(選讀) Occasional Student** *May normally complete maximum of 5 courses for credit.*

**(旁聽) Audit Student** *May audit restricted course for non-credit purpose*

**(持有效許可信) Letter of Permission Student** *Eligible to take course with LOP from other school*

### 訪問生申請須知

#### Occasional Student 選讀學生

If you wish to take courses at CCST but do not want to be admitted to any degree program, you may apply as an **Occasional Student** which allows you to enroll in a maximum of 5 courses for credit. Being an Occasional Student does not guarantee admission to regular programs. Students who later desire to pursue a degree program must meet regular admission standards and go through the full application process.

可修讀最多五個科目（15 學分）。學生可以在選讀期過後通過正式申請程序成為正式學生，修讀學分亦可轉入正式課程。作為選讀生並不保證能成為正式學生。

#### Audit Student 旁聽學生

You may audit a course for non-credit purpose and are not required to fulfill the course work requirements but must adhere to normal attendance requirements. The instructor is under no obligation to grade any materials submitted. Audit students may be restricted from certain courses and the number of audit students per course may be limited. For a list of restricted courses, contact CCST or Tyndale Registrar's Office.

以不修學分的形式旁聽科目，學生只須按照要求上課，但不須接受評估，教授亦不會批改作業。請向「加神」或「天道」註冊處查詢可旁聽之科目。

#### Letter of Permission Student 持有效許可信學生

Students registered at another tertiary institution are eligible to take courses at CCST if they submit a Letter of Permission from their home institution. The LOP should indicate students' current academic standing, the course(s) they wish to take for credit, and the completion of prerequisites, if applicable. LOP students are not eligible to receive a degree or diploma from CCST.

At least 3 weeks prior to the end of the semester, LOP students must contact the Registrar's Office to finalize the official transfer of grades.

持其他學院許可信學生可申請修讀學分及於學期完結前三星期申請有關轉學分事宜。此類學生不能獲頒任何證書。

Application documents required 申請所須文件	Occasional	LOP	Audit
Academic Required 基本學歷要求 (Transcripts not required)	<b>Seminary level:</b> Bachelor's degree or equivalent 學士學位或同等學歷  <b>University level:</b> High School Diploma or College level studies 中學畢業、大專學習或同等學歷		
1.Application form 申請表	✓	✓	✓
2.Application fee 申請費(\$25)	✓	✓	✓
3.English Language Requirement 入學英語 (TOEFL paper 450 or ILETS 5)	x	x	x
4.Reference letter (Pastoral) 推薦信	x	x	x

# 講解真道 裝備教會

## Contact CCST 聯絡「加神」

Admission inquiry:  
Telephone: 416-226-6620 x 2181  
Email address: [ccst@tyndale.ca](mailto:ccst@tyndale.ca)

Other inquiry:  
Email address: [ccsttoronto@tyndale.ca](mailto:ccsttoronto@tyndale.ca)

Visit us on campus:  
3377 Bayview Ave., Toronto, Ontario M2M 3S4  
(Tyndale campus)

## Browse the following sites and links for more useful information 相關網址

### Download application forms 下載申請表

<http://www.tyndale.ca/seminary/study/ccst-master-divinity-master-theological-studies>

*\*\* Online application not available*

### General Admission Requirements 基本錄取要求

Admission office website: <http://www.tyndale.ca/admissions/requirements>

Academic Calendar: <http://www.tyndale.ca/registrar/calendar>

### Tuition Fee & payment 費用

Fees & Expenses section of the current Academic Calendar: <https://www.tyndale.ca/financial-aid-services/tuition-fees>

### Financial Aid 財務支助

Tyndale Financial Aid Office: <http://www.tyndale.ca/financialaid>

ACCTE (Association of Canadian Chinese Theological Education): [Seminary & Graduate Sponsorship Programs | Tyndale University](#)

*\*\* Students at CCST (Toronto) may be eligible for ACCTE 'Matching Aid', please contact Tyndale Financial Aid or our office for more details.*

### Academics 學術

MDiv & MTS (overview/timetable): <http://www.tyndale.ca/seminary/study/ccst-master-divinity-master-theological-studies>

MDiv & MTS (syllabi): <http://www.tyndale.ca/seminary/syllabi/>

BRE-DCP (overview/timetable/syllabi): [www.ccst.ca](http://www.ccst.ca)

**Other link for CCST 「加神」其他網址:** [www.ccst.ca](http://www.ccst.ca)

### Attachments

(1) CCST Toronto Statement of Faith

(2) Tyndale Statement of Faith & Community Standards



加拿大華人神學院多倫多  
Canadian Chinese School of Theology Toronto

## STATEMENT OF FAITH

### **Mission**

To educate and equip leaders who are called by God to serve our Lord Jesus Christ effectively at home and around the world to fulfill His Great Commission.

### **Statement of Faith**

We believe the Holy Scripture, both Old and New Testaments, is the inspired Word of God, the complete revelation of His will for the salvation of men, and the Divine and final authority for Christian faith and life.

We believe in the one, true and living God, eternally existing in three persons - Father, Son and Holy Spirit.

We believe in God and the Son, Jesus Christ, true God and true man, conceived of the Holy Spirit and born of the Virgin Mary. He died on the cross and shed His blood as an atonement for the sins of men, and was raised bodily from the dead. He ascended into heaven. He will return imminently and personally according to His promise.

We believe in the Holy Spirit, the Third Person of the Godhead, who is of one substance, equal in power, and co-existent with the Father and the Son. His ministry is to convict men, to regenerate the believing sinners, and to indwell and empower the believers for godly living and service.

We believe that man was created in the image and the likeness of God, but in Adam all men have fallen into sin, and as sinners men are in need of God's salvation.

We believe that penitent sinners are regenerated solely by God's grace and justified through faith in Jesus Christ alone.

We believe that there shall be a bodily resurrection of the just to eternal life, and of the unjust to eternal punishment.

We believe that the church is one body, consisting of those regenerated by the Spirit of God, and of which Christ is the Head, expressing itself in worship, fellowship, evangelism, and service.



## STATEMENT OF FAITH

### *Preamble*

Tyndale University is a Christian institution of higher education standing in the Protestant Evangelical tradition. With all Christians East and West, North and South, we affirm the historic Apostles' and Nicene Creeds, and we affirm our spiritual kinship with all who seek to exalt and serve the Lord Jesus Christ.

We are also footed in the Protestant Reformation with its conviction concerning the Lordship of Jesus Christ and the normative authority of Scripture. In the tradition of the Evangelical awakenings, we proclaim the message of a personal faith in the crucified Christ and transformed life through the Spirit. Born out of the world missionary movement of the 19th century, we continue to serve the global church in all its cultural diversity. We embrace the biblical call to seek justice and peace and to serve the poor, the vulnerable, and the oppressed.

The following statement of Faith reflects our own specific theological identity within that world-wide Church.

### *Statement of Faith*

"We believe that:

[1] there is but one true and living God who exists eternally in three persons, the Father, the Son, and the Holy Spirit. God alone is Creator, Preserver and Governor of all things visible and invisible, at work in the world to redeem creation.

[2] the eternal Son of God, incarnate in Jesus of Nazareth, was conceived by the Holy Spirit and born of the Virgin Mary. He declared God's Kingdom and embodied that reign in His acts. Having rendered a life of perfect human obedience to the Father, He died on the cross as a vicarious and victorious atonement for sin. In His atoning death and bodily resurrection, Christ opened the way of rescue from sin and death, reconciling the world to God. Exalted as Lord, He continues to intercede on behalf of His people.

[3] the Bible, both Old and New Testaments together, is Holy Scripture. It is the authoritative written Word of God, inspired by the Holy Spirit, inerrant in all that it teaches, the one entirely trustworthy rule for faith and life. The teachings of Holy Scripture are apprehended through the careful study of the text in all its dimensions, together with prayerful theological reflection, under the guidance of God's Spirit.

[4] human beings alone, both male and female, are created in the image of God. All people are made to enjoy relationship with God, with one another, and with the good creation of which we are stewards. Humankind's sinful disobedience has incurred God's just judgment, bringing sin, guilt, depravity and misery upon all humanity.

[5] God is mercy and grace redeems all who repent of their sin and trust Jesus Christ alone for their salvation, justifying them through faith in the Savior, restoring their relationship with Him, giving them new life by the Holy Spirit, and empowering them for discipleship.

[6] the one Holy, catholic and apostolic church occurs in local communities of believers all over the world. The Church is the Body of Christ, the people of God, and the fellowship of the Spirit, sent into the world to glorify Jesus Christ and to bear witness to God's dawning Kingdom in word and deed.

[7] on a day that has been appointed, Jesus Christ will appear again as judge to raise the righteous unto eternal blessing and the unrighteous unto eternal separation from God. He will consummate His kingdom of peace, and His redeemed will enjoy everlasting life, reigning with Christ in the new heavens and the new earth."

Approved by the Board of Governors  
September 10, 2008



## COMMUNITY STANDARDS

This statement articulates standards for appropriate personal and communal conduct for students of Tyndale.

Students of Tyndale University are part of a Christian community, individually and collectively dedicated to pursuing education marked by open, rigorous and critical inquiry while maintaining patterns of belief and behaviour that foster a distinctively Christian learning environment. As voluntary members of this community, we covenant with God and one another to enter into a life of discipleship with the intention of fostering a grace-filled community that honours God in its actions, attitudes and beliefs. As imitators of Christ, we strive for personal transformation of character that is marked by the fruit of the Spirit that is love, joy, peace, kindness, generosity, faithfulness, gentleness and self-control (Galatians 5:22) and advocacy for peace and justice.

In keeping with the institution's mission and Statement of Faith, we agree to uphold and observe the following standards at all times, on and off campus, while studying at Tyndale:

Students of Tyndale University will participate regularly in the life of the local church in order to benefit from the guidance of the Holy Spirit and the communal wisdom of the people of God manifest in such communities.

In keeping with its distinctly evangelical Christian character, Tyndale recognizes certain practices, and the promotion of such, as biblically unacceptable. While recognizing that periodic and unfortunate occasions of failure and sin occur in the course of the Christian life, we also recognize that unrepentant and persistent unacceptable behaviours have a debilitating impact on oneself and the community.

Students of Tyndale University thus will refrain from practices that are prohibited by Christian scriptures, including but not limited to the use of illegal drugs or abuse of prescription drugs, drunkenness, dishonest practices including plagiarism, theft or fraud, the promotion of religious beliefs incompatible with Christian faith, engagement with pornography, breach of trust or confidence, gambling, profane and obscene speech, violent or abusive behaviour, and harassment of any kind.

The Tyndale community accepts, in submission to our understanding of Christian scriptures, an understanding of marriage as an exclusive, lifelong partnership of love and faithfulness between a man and a woman, formalized in a legally-sanctioned Christian marriage. Students of Tyndale University will follow the Biblical teaching that such a marriage is the exclusive context for sexual intimacy.

These standards of conduct are considered pertinent to the preservation and promotion of the distinctly evangelical Christian character of Tyndale and the health of our Christian community. Students who voluntarily study in this community are expected to honour these standards and to refrain from any conduct that would be inconsistent with them.