

IMTC

RECOMMENDED PROCEDURE
AT THE CREMATORIUM



Compiled by: Guru Dr. P. K Maistry
General Secretary
IMTC

Not to be removed from the Avalon Cemetery





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Journey of the Souls
And
Departure Of the Loved Ones



Journey Of The Souls

At the moment of death our Soul rises not of his Host body. If the Soul is older and has experience from many former lives, immediately it hastens free and is going home. Most Souls are met by guides just outside earths astral plane. For the Soul of a child someone will come closer to ground level for them. There are souls who remain at the scene of death for a while.



As they move away from the Earth, souls receive a brilliant light around them. Some Souls will see a greyish darkness and will sense passing through a tunnel. This brilliant light is our Guide mostly(Sometimes a close one who passes on). The Guide is there to there to take-over the transition procession. The loving existence of the Great teachers from Earth is within the Guide.

The Soul has a dual capacity and some of our light energy remains behind in the spiritual world. Therefore it is possible to meet your mother who has died 30 years ago and was reincarnated.

Orientation periods with our guides take place before we are joined with our cluster groups. Our guides have an initial debriefing session with gentle probing by perceptive, caring teacher Guides.

The meeting may be long or short depending upon what he did or did not accomplish with regard to or life contact. Karmic issues are also reviewed.

The returning energy of some of the souls will not be sent back to their cluster groups right away. These souls were contaminated by their physical bodies and became involved in evil acts. There is a difference between wrong doing with no premeditated desire to hurt someone and intentional evil. The degree of harm to others from mischief to evil is carefully evaluated.

Those Souls who have been associated with evil are taken to special centres: "Intensive Care Units". Their energy is remodelled to make it whole again. Depending upon the nature of his transgressions, these souls are returned to Earth quickly. Still if their actions were consecutively cruel over a number of lives, such souls spend a long time in solitary existence (+- 1000 years). These evil acts must be redressed in some form in a future life. This is not punishment or karmic growth.

Some souls are tired and receive a combined energy from our guides and are given a period of rest before re-unification within their groups, all groups welcome back their friends with deep love. Home coming is a joyous interlude, especially following a physical life where there might not have been much karmic contact within our intimate soul mates. Some groups have arrayed elaborate celebrations for the returning soul.

There are two types of Home-coming:

- 1) A few Souls might meet the returning soul at the gateway and leave them in favour of the Soul through the preliminary orientation.
- 2) The welcoming committee waits until the soul actually returns to the spiritual group.

This group may be isolated in a classroom step of a temple, a garden set-up. As the Soul passes other clusters on their way to their own berth, other souls which have been associated with in the other past lives smile or wave.

In the spirit world, educational placement depends on the level of the soul development. All highly advanced souls are old in terms of both knowledge and experience. Souls assist one another with aspects of absorbing information from life experiences as well as reviewing the way they handles the feelings ad their emotions of their Host bodies directly related to those experiences. Every aspect of a life is dissected in regards of energy columns in the spiritual world. These columns relate to a souls' state of advancement.

Pure white denotes a younger soul.

Orange denotes an advancing soul

Yellow denotes a more advancing soul

Green denotes a more advancing soul

Blue denotes the most advancing soul

NB. There might be other columns for exemplary souls. Soul development is classified into a level 1 beginner through various learning stages to a master at level 6. No soul in the spiritual world is looked down upon as having less value than our current state of enlightenment.

There are structures in the spiritual worlds which exist within a sublime matrix of compassion, harmony, ethics and morality far beyond what we practise on Earth. Authority of any kind, even spiritual authority cannot exist without corruption and the abuse of privilege. There is so much free will that if we are not willing to leave Earth's astral plane, after death for whatever reason, our Guide will allow us to stay around until such time as we are prepared to go home. The effort of moving towards a greater goodness and a conjunction with the source that created us is the Prime Motivator of Souls. Souls have feelings of humility and having been given the responsibility to incarnate the physical form. Advanced subject talks about time of conjunction when they will join the "Most Sacred Ones". In this sphere of dense purple light there is an all knowing presence. A presence is felt when we go before our council of elders. Once or twice between lives we visit this group of higher beings who are a step or two above our teaching guides. Through the medium of hypnosis this is the furthest we could get to the creator. This is because it is here where the even higher source of divine knowledge is experienced by the soul. This energy force is called the "*Presence*".

The council is not a tribunal of Judges like earth, but more like a principal of a school. The members of the council want to talk to us about our mistakes and what we can do to correct negative behaviour in the next life.

Here at the council, our decision on the right body in our next life begins. As the time approaches for rebirth, we go to a space where a number of bodies are reviewed that might meet our goals. We have a chance to look into the future and test out different bodies before making a choice according to our karmic debts or work on different aspects of a lesson they have had trouble with in the past.

Most souls accept what they are offered in the selection room, but a soul can reject what is offered and go to a physical planet other than earth for a while. If we accept the new assignment, we are often sent to a preparation class to remind us of certain signposts and clues in the life to come, especially at those moments when the soul mates come into our lives. Finally, when the time comes for our return, we say a temporary goodbye to our friends and are escorted to the space of embarkation for the trip to earth.

Souls join their assigned hosts in the womb of the baby's mother after the third month of pregnancy as they will have a sufficiently evolved brain to work with before term. As part of the foetal state they are still able to think as immortal souls whilst they get used to brain circulatory and alter ego of their host, after birth, a memory block sets in and souls mould their immortal character with the temporary human

mind to produce a combination of traits for a new personality. If I make statements that go against your preconceptions, faith, or personal philosophy, please take what fits you and discard the rest.

Death, Grief And Comfort, Denial and Acceptance

Surviving the loss of a love is one of life's hardest trials. It is well known that the process of grief survival involves going through the initial shock, then coping with the anger, depression and finally arriving at the same sort of acceptance. Losing someone with whom we had a deep bond can bring such despair that it feels as though we are in a bottomless pit we escape is impossible because death seems so final.





THIRU GNANA SAMBANDHAR

THIRUPBIRAMAPURAM

THIRUMURAI – 1 PANN – NATTAPADAI

THODUDAIYA SEVIYAN VIDAIARI YOR

THOOVEN MADHI SOODI

KADUDAIYA SUDALIP PODI POOSI YEN

ULLAM KAVAR KALVAN

ADUDAIYA MALARAN MUNAI NAL

PANDINDHATHA ARUL SEYDHA

PEEDDUDAIYA BIRAMAPURA MAIVIYA

PEMMAN IVAN ANRA.



Translation: He is the Lord, who willingly presides in the shrine of the well – renowned Brahmapuram, wherein He once blessed Brahma, seated on a lotus, as he paid obeisance, performed worship and prayed and he is the stealer, who has coveted my heart and soul in the form wearing a earring on his ear, riding on a bull, decking on his head a pure white moon and smearing on his body the sacred ash from the burning – ground.

2. ARUNERIYA MARAI VALLA MUNI AGAN
POIGAI ALAR MAYA
PERUNERIYA BIRAMAPURA MAVIYA
BEMMAN IVAN THANNAI
ORUNERIYA MANAM VAITHUNAR
GNANASAMBANDHAN URAI SEYDHA
THIRUNERIYA THAMIZH VALLAVAR
THOLVINAI THEERDHAL YELIDHAMA.

Translation: He is the Lord, who willingly presides in the shrine of Brahmapuram, which propagates the path of Siva and is situated on the bank of tank dug out by Brahma, who is well – versed in Vedas advocating the sacred religious course. Such of those, as do sing this decade of poems, understanding their innate import – composed by Thirugnansambandar, who experiences Him with his concentrated mind – are sure to be released from the fruits of the old Karmas or deeds easily



THIRUMURAI – 2
PANN – PIYANDHAIK KADHARAM

**VAYURU THOLI PANGAN VIDAMUNDA KANDAN
MIGA NALLA VEENAI THADAVI
MASARU THINGAL GANGAI MUDIMAL ANIDNHU
YEN ULAMA PUGUNDHA ADHANAL
GYNAYIRU THINGAL SEVVAY BUDHAN VIYAZHAN
SANI PAMBIRANDUM UDANA
ASARU NALLA NALLA AVAI NALLA NALLA
ADIYAR AVARKKU MIGAVA.**

Translation: The Lord Siva has entered and seated himself in my heart permanently with the bamboo-like shouldered Umadevi on one side of his form; with black dotted neck on account of having swallowed poison; and as a player of good musical instrument, Veena beautifying Himself with the crescent moon and the Ganga on His braided hair. The nine planets – the Sun, the Moon, the Mars, the Mercury, the Jupiter, the Venus, the Saturn and the two snakes would therefore be good to me forever. To the devotees, who follow me, they are good; good forever.

**THANAMAR POZHILKOL ALAI VILAI SENNEL THUNNI
NANMUGAN ADHIYAYA BIRAMAPURATHU
MARAI GNANA GNANA MUNIVAN
THANURU KOLU NALUM ADIYARAI VANDHU
NALIYADHA VANNAM URAI SEY
ANASOL MALAI ODHUM ADIYARGAL VANIL
ARASALVAR ANAI NAMADHA**

Translation: The devotees – who sing the decade of verses composed by Thirugnansambandar, the Brahmin with Vedic knowledge dwelling in Srikazhi, with the intent that the natural evil days and planets shall not harassed, shall ascend to rule Heavens. This is our High Command. Sikazhi, encircled with honeyed gardens, Sugar Cane mills and abundant paddy fields, abounds everyday with golden wealth. Further it was the temple where Brahma worshipped and was the cause for his blessing blessed with the powers of creation.



SAINT THIRUNAVAKARASAR (APPAR) THEVARAM

19 NAMACHIVAYATH THIRUPPADHIGAM

THIRUMURAI – 4

PANN – KANDHARA PANJAMAM

SOTRUNAI VADHIYAN SOTHI VANA VAN

POTRUNAITH THIRUNDHADI PORUNDHAK KAI

THOZA

KATRUNIP POOTIYOR KADALIL PAYCHINUM

NATRUNAI AVADHU NAMACHI VAYAVA.



Translation: If one worships, with his hands clasped, the beautiful golden feet of the Lord Shiva, - who enunciates Vadas, the authority for maxims and dwells in the splendrous Heaven, - deeply rooted in his mind and even if he is bound down on a granite stone as his support by the wicked and (in addition to this) cast down into the sea, it is the mystic spell of “Namasivaya” that saves him there as his best saviour.

**MAPPINAI THAZHUVIYA MADHOR BAGATHAN
POOPPINAI THIRUUNDHADI PORUUNHAK KAI THOZHA
NAPPINAI THAZHUVIYA NAMACHIVAYAP PATHU
ATHA VALLAR THAMAKKU IDUKKAN ILLAIYA.**

Translation: To the devotees – who sing this decade of Namasivaya verses, composed as a wreath of words, with the worshipping hands fixing in their hearts the beautiful lotus feet of the Lord Siva, who has assigned a part, in His form, to Umadevi – there will be no mercy forever.



21 KOYIL

THIRUMURAI – 4

PANN –KOLLI



PATHANAP PADA MATTAN PARAMAMA

PARAMAOGI

ETHINAL BAKTHI SEYGAN ENNAI NEE IGAZHA

VANDA

MUTHANA MUDHALVA THILLAI AMBALATHU

ADUGINRA

ATHAVUN ADAL KANBAN ADIYANAN

VANDHAVARA

Translation: Oh! The Supreme! The greatest Vogi! The one free from Bondage! The Lord over all! The father dancing at Thillaiambalam! I cannot sing in devotion. By what means can I Love? It is for this purpose your bondsman has travelled to witness your dance. You Shall not despise me for having come to love you by mere sight. Bestow grace on me after taking me into your fold.

MANNUNDA MALAVANUM MALARMISAI

MANNINANUM

VINNUNDA THIRUVURUVAM VIRUMBINAR

KANAMATTAR

THINNUNDA THIRUVAMIKKA THILLAI

CHITRAMBALATHA

PANNUNDA PADALODUM PARAMANEE ADUMARA

Translation: Oh! The indestructible wealth! The Greatest of all (at the time of the Great Dulge)! Vishnu who swallowed the world and Brahma who sprouted from the lotus centre of The belly of Vishnu could not cognise your extensive sacred form rising up aloft, such as it is, how have you contrived to dance standing in his petty Ambala in Thillai with musical songs. (The Greatest of the great; the smallest of the small).



36 THIRUVAIYARU

**THIRUMURAI – 6
THIRUTHNDAGAM**

**OSAI OLIYELAM ANAY NEEYA
ULAGUKKU ORUVANAY NINRAY NEEYA
VASA MALARELAM ANAY NEEYA
MALAIYAN MARUGANAY NINRAY NEEYA
PASAP PERIDHUM INIYAY NEEYA
PIRANAY ADIYENMAL VAITHAY NEEYA
DHASA VILAKELAM ANAY NEEYA
THIRUVAIYARU AGALADHA SEMBOT SODHI.**

Translation: Oh! The one with a form like golden light enshrined at the sacred place of Thjru-Aiyaru! You do appear as both meaningless and significant sounds; you are inimitable Lord over the world; you do confer benefit as good fragrant flowers; you have accorded glory to the king of Mountains by becoming his son-in-law in having married his daughter. You do possess attributes quite sweet to be dilated; you have installed your sacred feet on my head as a Master; you are the various rays imparting light to the world. (None others have these properties)

**ARUM ARIYA IDATHAY NEEYA
AGAYAM THAROORA VALLAY NEEYA
PARUM PERIYA ILANGAI VANDHAN
PERIYA MUDI PATHU IRUTHAY NEEYA
OORUM PURA MOONKUM ATTAY NEEYA
DHAMARAIYANUM MALUM KOODI
THARUM A DIENMAL VAITHAY NEEYA
THIRUVAIYARU AGALADHA SEMBOT SODHI**

Translation: Oh! The one with the form with a golden light enshrined at the golden place of Thiru-Aiyaru! You are in the high sphere which no one can perceive; you are an adept to direct a mounted chariot through the heaven; you have trampled the ten monstrous heads of the King of Ceylon who is glorified as Dasagiriva (the one with ten heads). You have destroyed the three forts moving in the sky; you have installed on my head your sacred feet which the beautiful lotus seated Brahma and Vishnu could not perceive in their attempt together. (None others have such properties)

SUNDARAMOORTHY SWAMIGAL (THEVARAM)

THIRUVENNEY NALLOOR

THIRUMURAI – 7

PANN INDHALAM

**PITHA PIRASOODI PERUMANA ARULALA
ETHAN MARAVADHA NINAIKKINRAN
VAITHAY PENNAI THENBAL VENNEY NALLOOR
ARUL THURAIYUL
ATHA UNAKKU ALAY INI ALLAN ENALAMA.**

Translation: Oh! The insane! The wearer of Crescent Moon as head wreath of flowers, The Glorious! The Lord enshrined in the Temple known as Arutthurai in the village of Thiru – Vennainallur. On the Southern bank of the river, Pennai! You have seated yourself in my heart with no idea of separation from it. I have been contemplating in my mind without forgetting you by all means. Having continued to be your slave much earlier, can my argument that I am not your slave be relevant.

KARoor PUNAL EYDHIK KARAIKALLITH

THIRAIKAIYAL

PARoor PUGAZH EYDHIH THIGAZH PANMAMANI

YUNDHI

SEEROOR PENNAITH THENBAL VENNAI NALLOOR

ARUL THURAIYUL

AROORAN EMBERUMARKU AL ALLAN ENALAMA.

Translation: Can the argument of Arooran that he is not a slave to our Lord presiding in the shrine of Arutthurai in Thiru-Vennainallur on the southern bank of the beautiful river, Pennai, which carries, in floods, the water pouring down from the clouds and dashes against the shores with the hands of the waves. It is well-renounced all over the earth and it carries, in its flow, several kinds of gems.



40 THIRUMAZHABADI

THIRMURAI – 7

PANN – NATTARAGAM

PONNAR MANIYANA PULITH TOLAI

ARAIKKASAITHU

MINNAR SENJADAIMAL MILIR KONRAI

ANINDHAVANA

MANNA MAMANIYA MAZHABADIYUL MANIKKAMA

ANNA UNNAIYALLAL INI YARAI NINAIKKANA.



Translation: Oh! The one who has golden-like form. The wearer of wreath of Konrai on the braided hair shining like lightening and the one dressed with the skin of the Tiger at

His waist! The Lord! The priceless Gem! The Gem glowing at Thiru Mazhabadi! My Mother! Whom else I shall now contemplate?

**ARAR MUPPURAMUM ERIYACH SILA
THOTTAVANAI
VARAR KONGAIYUDAN MAZABADIYUL
MAYAVANAI
SEERAR NAVALARGON AROONRAN URAITHA
THAMIZH
PAROR ATHAVALLAR PRALOGATH THIRUPPARA.**

Translation: Nambiarooran, the head of those dwelling at the famous Thiru – Navaloor has composed tamil verses on the Lord Siva who dwelling in Thiru – Mazhabadi with Umadevi dressed with bodice and who has bent the bow to consume with fire three beautiful fortresses. Those, who are proficient in singing such verses, will dwell pleasantly in Sivaloka.



SAINT MANIKKAVASAGAR **(Thiruvagasam)**

57 VAZHAP PATHU
THIRUMURAI – 8



**PARODU VINAYP PARANDHA EMBARANA
PATRU NAN MATRU ILAN KANDAY
SEERODU POLIVAY SIVAPURATH THARAS
THIRU UPPERUM DHURAIYURAI SIVANA
YARODU NOGAN ARULILLAI YANAL
VARKADAL ULAGIL VAZHGILAN KANDAY
VARUGA ENRU ARUL PURIYAYA**

Translation: Oh! Transcendent one extending through both earth and heaven! Ever bright with glory! The king of Sivaloka! The Lord Siva presiding at! I do not have a prop other than you. Having adopted me as your bond – slave, you have not conferred your grace on me. To whom shall I appeal about this? To whom shall I intimate my grievences? I shall not live on this earth apart from you.

**PAZHUDHIL THOL PUGAZHAL PANGA NEE ALLAL
PATRU NAN MATRU ILAN KANDAY
SEZHUMADHI ANINDHAY SIVABURATH THARASA
THIRUPPERUM DHURAIYURAI SIVANA
THOZHUVANO PIRARAI THUDHIPANO ENAKKOR
THUNAI ENA NINAAIVANO SOLLAY
MAZHA VIDAIYANA VAZHGILAN KANDAY
VARUGA ENRU ARUL PURIYAYA**

Translation: Oh! Partner of Umadevi, spotless and old renowned! The wearer of the crescent moon on the braided hair! The King of Sivaloka! The Lord Siva presiding in the shrine at Thiru-Perunthurai! The possessor of the young bull! I have no support other than you. I shall not therefore bow down to others; praise them; and consider them as my aid. Speak thou. I shall not pull on my life in this world seceding from you even for a moment, be therefore gracious and bid me to go to you.



ACHOP PADIGAM
THIRUMURAI – 8



**MUTHINERI ARIDADHA MOOKKARODU MUYALVANAI
PATHINERI ARIVITHUP PAZHAVINAIGAL PARUMVANNAM
SITHAMALAM ARUVITHU CHIVAMAKKI ENAIYANDA
ATHAN ENAKKU ARULIYAVARU ARPERUVAR ACHOVA**

Translation: Oh! Wonder! My Lord has taken, into His and thus bound down to ruin by performing evil deeds; has the Anavamala after putting an end all fruits of my old deeds; and has transformed me as His own self. Who else can have this kind of benediction bestowed on me?

**NERIYALLA NERIDHANNAI NERIYAGA NINAI VANAI
SIRUNERIGAL SARAMA THIRUVARULA SARUM VANNAM
KURIYONRUM ILLADHA KOOTHANTHAN KOOTHAI ENAKKU
ARIYUM VANNAM ARULIYAVARU ARPERUVAR ACHOVA**

Translation: Oh! Wonder! The Lord Dancer, who has neither form , nor name, nor other things, as prevented from treading in the meaner ways, deeming them to be sacred and thus damned, and has side tracked me to attain His Sacred Bliss. He has further bestowed on me grace to experience distinctly all ways and means of how devotees are taken into his fold. Who else can have this type of benediction bestowed on me?

**SEMMAINALAM ARIYADHA SIDHADARODUM THIRIVANAI
MUMMAIMALAM ARUVITHU MUDHALAYA
MUDHALVANTHAL
NAMMAIYUMOR PORULAKKI NAYSIVIGAI ATRUVITHA
AMMAI ENAKKU ARULIYAVARU ARPERUVAR ACHOVA.**

Translation: Oh! Wonder! The Lord Siva, who is the Primal God over others and is like the great Mother, bestowed grace on me, corrupted in association with those who are not enlightened with the good of the Sacred Bliss, released me from the threefold innate Impurities, and transformed me as a worthy bond-slave like a dog heightened by being placed in a palanquin.

KALAP PIRYZHAM

67 MANNIPPU VANDAL

KALAP PIZHAIYUM, KARUDHUP PIZHAIYUM
KASINDHURUGI

NILLAP PIZHAIYUM, NINAIYAP PIZHAIYUM
NIN AINDHEZHUTHAI

SOLLAP PIZHAIYUM, THUDHIYAP PIZHAIYUM
THOZAP PIZHAIYUM

YELLAP PIZHAIYUM PORUTHU ARULVAI KACHI –
YAGAMANA

Translation: Oh! The Lord presiding at Thiru – Ekambam in Kancheepuram. Bestow grace on me forgiving my folly of not learning the good sacred books; the folly of non-contemplating on the contents of those works, the folly of the mind not fusing with such contemplation, the folly of not uttering the sacred Five letters, the folly of non-meditation on you in my mind, the folly of not praising you with my mouth, the folly of not worshipping you with my hands and all other follies.



VAAZHTHU

**VEEZHGA! THANPUNAL; VANDHANUM ONGUGA!
AZHGA! THEEYADHELLAM; ARAN NAMAMA
SOOZHGA! VAIYAGAMUM THUYAR THEERGAVA.**

Translation: Long live the Brahmins and Devas (who worship for the good of the world) and flocks of cows be which yields milk and other things for the worship). (By such worships) Let the cool rain shower without failure. Let the King (who rules the world ethically) be great. Let the wicked ways which destroy the ethical course be drowned. Let the sacred name of Sivabe spread out all over the world. Let the good, on that account, be spread over cleaning away misery.



**The Presient of the International Movement Of
Tamil Culture(S.A)**

**together with its Executive
conveys**

their deepest sympathy to the

Berieved family on the

passing over

of their

Loved One

to the

Astral World.



INTERNATIONAL MOVEMENT FOR TAMIL CULTURE (SA)

6 Pine Street
LENASIA
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1820



Cell: 082 5701728
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RE: RECOMMENDED MINIMUM PAYMENT FOR PRAYER CONDUCTED BY A QUALIFIED PRIEST.

<u>Description</u>	<u>Price</u>
Obayam for functions in the Temple	R 200
Temple Wedding	R 2 000
Kalyana Mandapam in a hall	R 3 000
Jagadam (Book reading by a trained astrologist)	R 100
Car Prayer – (new & old)	R 200
House Prayer (irrespective of value of building)	R 500
Archanai (for persons making an offering)	R 50
Funerals	R 250
Ceremonies – 11 / 16 / 31 / Yearly	R 1 000
All other prayers conducted at home	R 500
Kumbha Abishegam	
Main Priest	R 6 500
Second Priest	R 3 500
Stanigars (each)	R 750
Navagraha Prayers	
9 weeks or 18 weeks, per week, per person	R 25
Havan + Archanai in the Temple 9 or 18 week	
Excluding ingredients	R 500
Havan at Home at the end of 48 days	R 500

Please Note:

The structure of the fees is to avoid exorbitant fees levied to our people, in a volatile economic situation.

Any abuse of Priest fees can be reported to us, in order that we remedy same.

All the South Indian priests are not registered by any Board currently.

Some “Priests “are misleading themselves in terms of their capabilities. It will be sad if some of these ill-experienced “so called priests” conduct (e.g. a death ceremony) and a question is asked, “**WHERE IS THE SOUL GOING**”.

Further, you must be guarded against Priests who claim to be Astrologists, and extract fees. It must be noted that once a **Certified Qualified Astrologist** guides you to your particular planet or Graha (on a particular day) then only, you can continue with the prayer as illustrated in our manual (**Navagraha Worship in South Africa 2023**).

Then pay the prescribed fee to the Priest and the Temple.

The Navagraha Prayer is never to be repeated in your life-time, if you trust God. If the Priest is attached to a Temple, gift the Priest and Honour the Temple.

Travelling costs [per km(AA rates)] is separate from the revised charges.

Hopefully, this will avoid cohesions and conversions, which are being caused by some these money mongers. Our respect and salutations must be bestowed upon the many honest Priests that are upholding our Dharma, and we thank them.

GENERAL SECRETARY
GURU DR P.K MAISTRY



MC

SECURITY AND INVESTIGATIONS CC

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SECURITY SOLUTIONS TO ENHANCE THE QUALITY OF LIFE